

FILED

# Ohio Campaign Finance Report

2015 APR 23 PM 1:43

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>The Committee to Elect Jennifer Price</b>						Registration Number, if PAC					
Full Name of Candidate <b>Jennifer Tisone Price</b>											
Street Address <b>1173 Rice Avenue</b>						Office Sought <b>Mayor</b>			District <b>City of Gahanna</b>		
City <b>Gahanna</b>						State <b>O H</b>		Zip Code <b>43230</b>			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> X	<b>2015</b> Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>2015</b>	
		July Monthly		August Monthly		September Monthly		Termination		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0 5</b>		D <b>0 5</b>		Y <b>1 5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 2,949.77
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,949.77
5. Total monetary expenditures (From Form No. 31-B)	\$ 231.95
6. Balance on hand (line 4 minus line 5)	\$ 2,717.82
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 325.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 1,555.69
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Jennifer Tisone Price**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/23/15**

Date

Contribution  
pages **6**

Expenditure  
pages **1**

Other  
pages **2**

Total  
pages **9**