Ohio Campaign Finance Report

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Prescribed by Secretary of State 3/05 2016 APR 22 PH 12: 18 Full Name of Committee FRANKLIN COUNTY Friends of O'Connor BUARD OF ELECTIONS Full Name of Candidate Danny O'Connor Office Sought District 35 N. 4th St, Suite 340 Recorder Zip Code 🕠 State Columbus ОН 43215 Annual Year Х Type of Report Pre-Primary Post-Primary Pre-General Post-General July (place X to the left of report August September Semiannual type) Monthly Monthly Monthly Termination Amended Report? Report Electronically filed? → No □ Yes ☐ Yes " No Date of Election 08 11 16

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517,10(H) for details.

| | \$ |
|--|---------------|
| 1 Amount brought forward from last report | 89,613.03 |
| | - \$ |
| 2, Total monetary contributions (From Form No. 31-A) | 31,920.00 |
| | |
| | \$ |
| 3. Total other income (From Form No. 31-A-2) | |
| â thuy the | s |
| 4. Total funds available (sum of lines 1, 2, 3) | 121,533.03 |
| | |
| | \$ |
| 5. Total monetary expenditures (From Form No. 31-B) | \$111,629.54 |
| · · · · · · · · · · · · · · · · · · · | s |
| 6. Balance on hand (line 4 minus line 5) | 9,903.49 |
| | |
| , | \$ |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$43,299.43 |
| | S |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | |
| o. The control of the | |
| | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | |
| | S |
| 10. Ourstanding debts owed by committee (From Form No. 31-N) | T I |
| 10. Outsizeding debts owed by continues (1 four 1 out 1 for 5 - 15) | - |
| | S |
| 11, Outstanding loans owed to committee (From Form No. 31-K) | |
| | S |
| 12. Value of independent expenditures made (From Form No. 31-U) | |
| | |
| 13. For Electronic Filing Entities only | . \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | 1 |

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|--|---|-------------------------------------|---------|---|
| Print Name and Title (Treasurer and Deputy | Treasurer only) Signature | | Date | |
| Contribution | Expenditure | Orber | Total | Ì |
| pages | pages | pages | pages | |
| <u> </u> | | | |] |