31-E R.C. 3517.10(B)

Statement of Contributions Received at a Social or Fund-Raising Event Event Date 5/20/2010

DOUCHER FOR JUDGE COMMITTEE

| Date | Full Nan | Full Name of Contributor | | |
|------------|--------------|--------------------------|---------------------|-------------------|
| 5/20/2010 | Sally Hughes | | | |
| Address | | | | |
| 6634 Traqu | air Pl | | | |
| City | State | Zip | Employer/Occupation | Form |
| Dublin | ОН | 43016- | | Check/Money Order |
| Amount | | | | |
| \$75.00 | | | | |

| Date | Full Na | PAC ID | | |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|-------------------|
| 5/20/2010 Sh | aron Reicha | rd | | |
| Address | | | | |
| 2427 Marthas \ | Wood | | | |
| City | State | Zip | Employer/Occupation | Form |
| Grove City | ОН | 43123- | Grove City | Check/Money Order |
| Amount | A STATE OF THE STA | | • | |
| \$75.00 | | | | |

| Date | Full Name of Contributor | | | PAC ID |
|------------|--------------------------|--------|-------------------------------|-------------------|
| 5/20/2010 | Christopher M | aurer | | |
| Address | | | | |
| 1709 Durbr | idge Rd | | | |
| City | State | Zip | Employer/Occupation | Form |
| Columbus | ОН | 43229- | | Check/Money Order |
| Amount | | | Lacilla director 10 to 5 eros | |
| \$75.00 |) | | | |

| Date | Full Name of Contributor | | | PAC ID |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|-------------------|
| 5/20/2010 Br | rian C Cook | | | |
| Address | | | | |
| 2942 White Ba | ırk Pl | | | |
| City | State | Zip | Employer/Occupation | Form |
| Columbus | ОН | 43221- | | Check/Money Order |
| Amount | The second secon | ************************************** | | |
| \$75.00 | | | | |

| Total Contribs this event | Total Expends this event |
|---------------------------|--------------------------|
| | |

