

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

2014 SEP 23 PM 2:07

FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|--|-----------------|---|-------------------|-------------------------------|----------------------|-----------------------------|-------------------|-----------|-------------|
| Full Name of Committee A. Troy Miller for Columbus | | | | | | Registration Number, if PAC | | | |
| Full Name of Candidate A. Troy Miller | | | | | | | | | |
| Street Address 545 E. Town St. | | | | Office Sought City Council | | District Columbus | | | |
| City Columbus | | | | | | State OH | Zip Code 43215 | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year |
| | July Monthly | | August Monthly | | September Monthly | | X Termination | | Semannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 1 | D 1 | Y 0513 | |

For candidates only, during an election year: if total contributions and expenditures each total \$ 500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 7,410.74 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 600.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 8,010.74 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 8,010.74 |
| 6. Balance on hand (line 4 minus line 5) | \$ 0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-I) | \$ |
| B: For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

Mark A. McGinnis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

9/22/2014

Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____