

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 APR 13 PM 2:07

Full Name of Committee <b>KEEP HILLIARD BEATIFUL PAC</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF LOCAL PACS</b>	
Full Name of Candidate			
Street Address <b>4369 SHIRE CREEK COURT</b>		Office Sought <b>CITY OF HILLIARD - ISSUE 9</b>	District
City <b>HILLIARD</b>		State <b>O H</b>	Zip Code <b>43026</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> <b>2016</b> Post-Primary <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly <input type="checkbox"/> Termination	Annual Year _____
Amended Report?	Report Electronically filed?	Date of Election	
<b>NO</b>	<b>NO</b>	<b>0 3 1 5 1 6</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 3,746.03
2. Total monetary contributions (From Form No. 31-A)	\$ 5,112.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 8,858.03
5. Total monetary expenditures (From Form No. 31-B)	\$ 8,216.88
6. Balance on hand (line 4 minus line 5)	\$ 641.15
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 100.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 14,007.54
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-L)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**LARRY J. EARMAN, CPA**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Larry J. Earman*

**4-13-2016**

Date

Contribution pages <b>9</b>
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Expenditure pages <b>2</b>
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Other pages <b>2</b>
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Total pages <b>13</b>
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