



Ohio Campaign Finance Report

Form 30-A

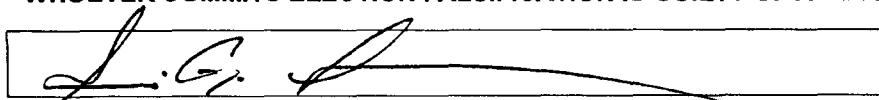
ORC 3517.10

2017 DEC 15 AM 9:24

Committee Name PETERSON For DUBLIN		Office Sought CITY COUNCIL		District WARD ONE
Street Address 7300 PENNEY ROYAL PL.		City DUBLIN	State OH	Zip 43017
Candidate Name OR PAC Registration Number GREGORY S. PETERSON		Treasurer Name SAMMI G. PETERSON		Election Date (MM/DD/YYYY) 11/07/17
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General 2017				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly <div style="float: right; border: 1px solid black; padding: 2px;">Year 2017</div>				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	4,160.38
2. Total monetary contributions (From Forms 31-A and 31-E)	2,800.00
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	6,960.38
5. Total monetary expenditures (From Forms 31-B and 31-F)	3,694.09
6. Balance on hand (line 4 minus line 5)	3,266.29
7. Value of in-kind contributions received (From Form 31-J-1)	0
8. Value of in-kind contributions made (From Form 31-J-2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	0
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	0

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

Dec. 14, 2017
Date (MM/DD/YYYY)

Contribution Pages 4	Expenditure Pages 2	Other Pages 19	Total Pages 25
--------------------------------	-------------------------------	--------------------------	--------------------------