30-A
R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 APR 20 PM 2:30
BOARD OF ELECTIONS

Full Name of Committee: Cole for Columbus Kids	Registration Number, if PAC
Full Name of Candidate: Michael D. Cole	
Street Address: 6088 Whitman Rd	Office Sought: Cols School Board / District: Columbus
City: Columbus	State: OH / Zip Code: 43213

Type of Report (place X to the left of report type)										Annual Year
		Pre-Primary		Post-Primary		Pre-General		Post-General	X	2016
		July Monthly		August Monthly		September Monthly		Termination		Semiannual

Amended Report?		Report Electronically filed?		Date of Election	M		D		Y	
☑ Yes	☐ No	☐ Yes	☑ No		1	1	0	5	1	3

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$ 1.37
2. Total monetary contributions (From Form No. 31-A)	$ 41.00
3. Total other income (From Form No. 31-A-2)	$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	$ 42.37
5. Total monetary expenditures (From Form No. 31-B)	$ 42.00
6. Balance on hand (line 4 minus line 5)	$ 0.37
7. Value of in-kind contributions received (From Form No. 31-J-1)	$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Michael Davis — Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/20/17 — Date

Contribution pages	Expenditure pages	Other pages	Total pages
			0