

FILED

Ohio Campaign Finance Report

07 JUL 31 PM 4: 54

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends of John O'Grady						Registration Number, if PAC			
Full Name of Candidate John O'Grady									
Street Address 3682 Ridgewood						Office Sought Clerk of Courts		District Franklin	
City Hilliard						State O H		Zip Code 43026	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		
	Monthly		Monthly		Monthly				X
Amended Report? ☐ Yes ☒ No			Report Electronically filed? ☐ Yes ☒ No			Date of Election		M D Y 1 1 0 2 0 4	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 21,875.77
2. Total monetary contributions (From Form No. 31-A)	\$ 11,235.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 33,110.77
5. Total monetary expenditures (From Form No. 31-B)	\$ 31,318.61
6. Balance on hand (line 4 minus line 5)	\$ 1,792.16
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 630.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

John Hykes, Deputy Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07/31/07
Date

Contribution
pages **41**

Expenditure
pages **71**

Other
pages **18**

Total
pages **130**