

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Franklin County Democratic Party - JUDICIAL ACCOUNT							Registration Number, if PAC		
Full Name of Candidate									
Street Address 271 E. STATE ST.						Office Sought		District	
City COLUMBUS						State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	X	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July Monthly		August Monthly		September Monthly		Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M 0 5	D 0 3	Y 1 1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

11 APR 19 PM 12:37
BOARD OF ELECTIONS

1. Amount brought forward from last report	\$ 252.85
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 252.85
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (line 4 minus line 5)	\$ 252.85
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kimberly E. Marinello, Treasurer

Signature

Kimberly E. Marinello

Date

4-18-11

Contribution pages

Expenditure pages

Other pages <u>1</u>

Total pages <u>1</u>
