

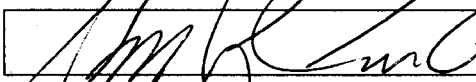


2018 JUN 15 PM 10:32

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee Name<br>Committee for Jim Hughes                                                                                                                                                                                                                                              |  | Office Sought<br>Judge, Court of Common Pleas                                                                       |             | District                                                                                                                                                         |
| Street Address<br>865 Macon Alley                                                                                                                                                                                                                                                       |  | City<br>Columbus                                                                                                    | State<br>OH | Zip<br>43206                                                                                                                                                     |
| Candidate Name OR PAC Registration Number<br>James M. Hughes                                                                                                                                                                                                                            |  | Treasurer Name<br>William L. Curlis                                                                                 |             | Election Date (MM/DD/YYYY)<br>05/08/2018                                                                                                                         |
| <b>Type of Report (choose one):</b> <i>2018</i><br><input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General |  |                                                                                                                     |             |                                                                                                                                                                  |
| <b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly                                                                                                                           |  |                                                                                                                     |             | Year<br>2018                                                                                                                                                     |
| <b>Amended Report</b><br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                                                                                                                                                                            |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |             | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|                                                               |           |
|---------------------------------------------------------------|-----------|
| 1. Amount brought forward from last report                    | 0.00      |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 75,385.00 |
| 3. Total other income (From Form 31-A-2)                      | 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)               | 75,385.00 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 17,748.61 |
| 6. Balance on hand (line 4 minus line 5)                      | 57,636.39 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 2,446.19  |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0.00      |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0.00      |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 21,630.00 |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0.00      |
| 12. Value of independent expenditures made (From Form 31-U)   | 0.00      |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
Signature of Treasurer or Deputy Treasurer

06/14/2018  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages