

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015, III 22

Registration Number, if PAC: 11: 25

FRANKLIN COUNTY BOARD OF ELECTIONS

Full Name of Committee Citizens for Clark		Full Name of Candidate Samuel Clark	
Street Address 4090 Haughw Road		Office Sought City Council Wd #3	District City of Grove City
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly	Post-Primary <input type="checkbox"/> September Monthly <input type="checkbox"/> Termination	Annual Year <input checked="" type="checkbox"/> Semiannual 2015
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11/05/13	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	40	49
2. Total monetary contributions (From Form No. 31-A)	\$	-	0
3. Total other income (From Form No. 31-A-2)	\$	-	0
4. Total funds available (sum of lines 1, 2, 3)	\$	40	49
5. Total monetary expenditures (From Form No. 31-B)	\$	-	0
6. Balance on hand (line 4 minus line 5)	\$	40	49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Bruce, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

7/14/15
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages 1

Total
pages 2