

FILED

# Ohio Campaign Finance Report 16 PM 12:18

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number, if PAC

Full Name of Committee <b>CITIZENS FOR MARK NOBLE</b>						Registration Number, if PAC		
Full Name of Candidate <b>MARK NOBLE</b>								
Street Address <b>723 SPRINGS DRIVE</b>				Office Sought <b>CITY COUNCIL</b>		District <b>COLUMBUS</b>		
City <b>COLUMBUS</b>						State <b>OH</b>	Zip Code <b>43214</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Termination	Annual Year <b>2011</b>		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly			Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1</b>	D <b>2</b>	Y <b>1</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,381.29
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,381.29
5. Total monetary expenditures (From Form No. 31-B)	\$ 274.00
6. Balance on hand (line 4 minus line 5)	\$ 2,107.29
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 10.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**TEMSEN J. O'NEILL, TREASURER**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature *Temes J O'Neill*

Date 12/16/2011

Contribution pages 0

Expenditure pages 2

Other pages 1

Total pages 3