

Ohio Campaign Finance Report

2019 JUL 29 PM 4:55

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Groveport Madison Committee for Better Schools						Registration Number, if PAC		
Full Name of Candidate								
Street Address 5077 Cloudberry Pass					Office Sought		District	
City New Albany					State O H		Zip Code 43054	
Type of Report (Place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General			Annual Year	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/>		Semiannual 2019	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 0 5	D 0 7	Y 1 9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	38,948.57
2. Total monetary contributions (From Form No. 31-A)	\$	5,000.00
3. Total other income (From Form No. 31-A-2)	\$	0.35
4. Total funds available (sum of lines 1, 2, 3)	\$	43,948.92
5. Total monetary expenditures (From Form No. 31-B)	\$	228.40
6. Balance on hand (line 4 minus line 5)	\$	43,720.52
7. Value of in-kind contributions received (From Form No. 31-D-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-D-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received last period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Maria McGraw
Print Name and Title (Treasurer and Deputy Treasurer only)

Maria McGraw
Signature

7/29/19
Date

Contribution pages 2

Expenditure pages 1

Other pages 0

Total pages 3