

FILED

# Ohio Campaign Finance Report

OCT 27 PM 3:12

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number, if PAC

Full Name of Committee <b>Friends of Jim Reese</b>						Registration Number, if PAC		
Full Name of Candidate <b>James B. Reese</b>								
Street Address <b>4100 Regent Street, Suite A</b>				Office Sought <b>Common Pleas Domestic</b>		District <b>Franklin Co.</b>		
City <b>Columbus</b>				State <b>O H</b>		Zip Code <b>43219</b>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
	July Monthly		August Monthly		September Monthly		Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1   1	D 0   8	Y 1   6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 818.52
2. Total monetary contributions (From Form No. 31-A)	\$ 875.00
3. Total other income (From Form No. 31-A-2)	\$ 0.30
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,693.82
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,606.09
6. Balance on hand (line 4 minus line 5)	\$ 87.73
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 196.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Mallory Murphy, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/27/2016

Date

Contribution pages 2

Expenditure pages 2

Other pages 3

Total pages 7