

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Safety First						Registration Number, if PAC				
Full Name of Candidate										
Street Address 8178 Morris Road						Office Sought		District		
City Hilliard						State O H		Zip Code 43026		
Type of Report (place X to the left of report type)		<input checked="" type="checkbox"/> 2014 Pre-Primary		<input type="checkbox"/> Post-Primary		<input type="checkbox"/> Pre-General		<input type="checkbox"/> Post-General		Annual Year
		<input type="checkbox"/> July Monthly		<input type="checkbox"/> August Monthly		<input type="checkbox"/> September Monthly		<input type="checkbox"/> Termination		Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M 0 5		D 0 6
								Y 1 4		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 2,588.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,588.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,167.95
6. Balance on hand (line 4 minus line 5)	\$ 420.05
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only: Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Jeffrey L. Smith, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/17/2014

Date

Contribution
pages 2

Expenditure
pages 1

Other
pages 0

Total
pages 3