

# Ohio Campaign Finance Report

FILED

11 DEC -8 PM 1:09

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>Committee to Elect Pat Mahaffey</i>		Registration Number if PAC	
Full Name of Candidate <i>J Patrick Mahaffey</i>			
Street Address <i>8135 Reynoldswood Dr</i>		Office Sought <i>Township Trustee</i>	District <i>Truro</i>
City <i>Reynoldsburg</i>		State <i>OH</i>	Zip Code <i>43068</i>
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
			<input checked="" type="checkbox"/> 2011 Post-General Termination Annual Year Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <i>11/08/11</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>194</i>	<i>42</i>
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$		
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>194</i>	<i>42</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>0</i>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>185</i>	<i>00</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>2380</i>	<i>68</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*J Patrick Mahaffey*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Pat Mahaffey*  
Signature

*12/8/11*  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages *3*

Total pages *7*