

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee <i>Harris for School Board</i>		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate <i>Stn Harris</i>			
Street Address <i>4634 Bridle Path Lane</i>		Office Sought <i>Dublin School Board</i>	District <i>Dublin</i>
City <i>Dublin</i>		State <i>OH</i>	Zip Code <i>43017</i>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>480</i>	<i>16</i>	<i>(105.00)</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>2720</i>	<i>00</i>	
3. Total other income (From Form No. 31-A-2)	\$		<i>6</i>	
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>3200</i>	<i>16</i>	
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>3106</i>	<i>43</i>	
6. Balance on hand (line 4 minus line 5)	\$	<i>93</i>	<i>73</i>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		<i>0</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>250</i>	<i>00</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		<i>0</i>	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		<i>0</i>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		<i>0</i>	
12. Value of independent expenditures made (From Form No. 31-U)	\$		<i>0</i>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		<i>NA</i>	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Alison Harris*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Alison Harris*  
Signature

00/00/0000  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages *0*