

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 21 AM 10:21

Full Name of Committee <i>Re-Elect Mike Ebert</i>		Registration Number, if PAC BOARD OF ELECTIONS	
Full Name of Candidate <i>Mike Ebert</i>			
Street Address <i>253 Old Coach Place</i>		Office Sought <i>Mayor</i>	District
City <i>Canal Winchester</i>		State <i>OH</i>	Zip Code <i>43110</i>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <i>2015</i> M <i>11</i> D <i>03</i> Y <i>2015</i>	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	<i>00 00</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>6277 00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>00 00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>6277 00</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>4141 17</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>2135 83</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>195 00</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>00 00</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>00 00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>00 00</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>00 00</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>00 00</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Karen Stokes-treasurer
Print Name and Title (Treasurer and Deputy Treasurer only) Signature

10-20-15
Date

Contribution pages *21*

Expenditure pages *2*

Other pages *4*

Total pages *27*