

# Ohio Campaign Finance Report

Prescribed by Secretary of State § 95

Full Name of Committee <b>RITA Eppeler for Judge</b>					Registration Number, if PAC	
Street Address <b>941 Robbins Way</b>					District	
City <b>Worthington, Ohio</b>					State	Zip Code <b>43085</b>
Type of Report (Place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination		
Amended Report: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		<b>11   08   94</b>	

Office Sought (Candidates only): Courthouse Judge  
 or candidates only. During an election year if total contributions and expenditures each meet \$500 or less during the combined pre- and post-periods at one election, check box  to other forms are required or a pro-temorary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	
Value of in-kind contributions received (From Form No. 31-J-1)	\$	
Value of in-kind contributions made (From Form No. 31-J-2)	\$	
Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>5,000 00</b>
Outstanding debts owed by committee (From Form No. 31-N)	\$	
Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>0</b>
Value of independent expenditures made (From Form No. 31-L)	\$	

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 FRANKLIN COUNTY  
 BOARD OF ELECTIONS  
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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

Rita S. Eppeler  
 Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]  
 Signature

1/23/2015  
 Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Diner pages \_\_\_\_\_

Total pages 2