

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 DEC -7 PM 1:50

Full Name of Committee STAGE FOR MAYOR		Registration Number, if PAC or BOARD OF ELECTIONS	
Full Name of Candidate RICHARD L. STAGE			
Street Address 4090 Hawthorn Road		Office Sought MAYOR - Grove City	District
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General 2015
	July Monthly	August Monthly	September Monthly
			Termination
Amended Report? ☒ Yes ☐ No	Report Electronically Filed? ☐ Yes ☐ No	Date of Election	11/03/15

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	7,562.80
2. Total monetary contributions (From Form No. 31-A)	\$	7,590.00
3. Total other income (From Form No. 31-A-2)	\$	745.00
4. Total funds available (sum of lines 1, 2, 3)	\$	15,903.80
5. Total monetary expenditures (From Form No. 31-B)	\$	7,730.14
6. Balance on hand (line 4 minus line 5)	\$	8,173.66
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	—

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin A. Grace, TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

12/4/15

Contribution pages

Expenditure pages

Other pages **1**

Total pages **2**