

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>COMMITTEE TO ELECT STEPHEN J BOWSHIER</b>				Registration Number, if PAC	
Full Name of Candidate <b>STEPHEN J BOWSHIER</b>					
Street Address <b>4293 ORDERS RD</b>			Office Name <b>TRUSTEE JACKSON TW</b>		District
City <b>GROVE CITY</b>			State <b>OH</b>		Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General	<input checked="" type="radio"/> Post-General	Annual Year <input type="text"/>
	<input type="radio"/> July	<input type="radio"/> August	<input type="radio"/> September	<input type="radio"/> Termination	Summary <input type="text"/>
Amended Report? <input type="radio"/> Yes <input checked="" type="radio"/> No	Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No		Date of Election <b>11<sup>M</sup></b>		<b>03<sup>D</sup></b>
			<b>15<sup>Y</sup></b>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	276.74
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	276.74
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**TERRENCE L BOWSHIER-TREAS**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

11/24/2015

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages **0**

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