

2019 JUL 25 PM 2:51

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Megan Kilgore						Registration Number, if PAC					
Full Name of Candidate Megan Kilgore											
Street Address 545 E Town St						Office Sought Auditor			District Columbus		
City Columbus						State O H		Zip Code 43215			
Type of Report (place X in the left of report)	Pre-Primary		Post-Primary		2017 Pre-General		Post-General		Annual Year		
	July		August		September		Termination		Semianual		
	Monthly		Monthly		Monthly		Termination		Semianual		
Amended Report? YES				Report Electronically filed? NO				Date of Election		M D Y 1 1 0 7 1 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

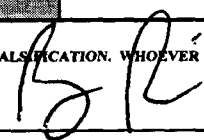
1. Amount brought forward from last report	\$	54,708.64
2. Total monetary contributions (From Form No. 31-A)	\$	14,952.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	69,660.64
5. Total monetary expenditures (From Form No. 31-B)	\$	55,685.94
6. Balance on hand (line 4 minus line 5)	\$	13,974.70
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only Sum of lines 7, 8 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brook Pickrell, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



7/22/2019

Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____