

30-A  
R.C. 3517.10

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 JAN 29 PM 3:22

FILED  
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ED 11/1/14  
COUNTY BOARD OF ELECTIONS

Full Name of Committee <u>Citizens for Jason Phillips</u>		Registration Number, if PAC- <u>11</u> COUNTY BOARD OF ELECTIONS	
Full Name of Candidate <u>Jason Phillips</u>			
Street Address <u>1153 Riva Ridge Blvd</u>		Office Sought <u>School Board</u>	District <u>Cahanna-Jefferson</u>
City <u>Cahanna</u>		State <u>OH</u>	Zip Code <u>43230</u>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year <u>2014</u>	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<u>1065</u>	<u>42</u>
2. Total monetary contributions (From Form No. 31-A)	\$	<u>0</u>	<u>00</u>
3. Total other income (From Form No. 31-A-2)	\$	<u>0</u>	<u>00</u>
4. Total funds available (sum of lines 1, 2, 3)	\$	<u>1065</u>	<u>42</u>
5. Total monetary expenditures (From Form No. 31-B)	\$	<u>252</u>	<u>42</u>
6. Balance on hand (line 4 minus line 5)	\$	<u>813</u>	<u>00</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<u>500</u>	<u>00</u>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<u>0</u>	<u>00</u>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stephanie L. Phillips, Treasurer  
 Print Name and Title (Treasurer and Deputy Treasurer only)

Stephanie L. Phillips  
 Signature

1/28/15  
 Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 6

Total  
pages 8