

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

12 FEB 23 AM 10:09

Full Name of Committee Citizens for Bonnie Michael		Registration Number FRANKLIN COUNTY	
Full Name of Candidate Bonnie D Michael		BOARD OF ELECTIONS	
Street Address 6681 Markwood St		Office Sought City Council	District Worthington
City Worthington		State OH	Zip Code 43081
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year
			<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	1 ^M 1 ^D 0 ^D 8 ^Y 1 ^Y 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	\$996.03
2. Total monetary contributions (From Form No. 31-A)	\$	\$4,955.00
3. Total other income (From Form No. 31-A-2)	\$	\$2.16
4. Total funds available (sum of lines 1, 2, 3)	\$	\$5,953.19
5. Total monetary expenditures (From Form No. 31-B)	\$	\$5,953.19
6. Balance on hand (line 4 minus line 5)	\$	\$4,347.17
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$1,606.02
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$6,046.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Bonnie D. Michael
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

2/23/12
00/00/0000

Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 0