

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

10 OCT 21 PM 1:37

|   |                          |  |                          |                  |                                     |  |                          |                          |                          |             |                          |   |   |   |   |
|---|--------------------------|--|--------------------------|------------------|-------------------------------------|--|--------------------------|--------------------------|--------------------------|-------------|--------------------------|---|---|---|---|
| Full Name of Committee<br><b>Franklin County Republican Party</b>                   |                          |  |                          |                  |                                     | Registration Number, if PAC ACCOUNT<br><b>BOARD OF ELECTIONS</b> |                          |                          |                          |             |                          |   |   |   |   |
| Full Name of Candidate  |                          |  |                          |                  |                                     |  |                          |                          |                          |             |                          |   |   |   |   |
| Street Address<br><b>14 East Gay St., 2nd Floor</b>                                 |                          |  |                          |                  |                                     | Office Sought  |                          |                          | District                 |             |                          |   |   |   |   |
| City<br><b>Columbus</b>   |                          |  |                          |                  |                                     | State<br><b>OH</b>   |                          | Zip Code<br><b>43215</b> |                          |             |                          |   |   |   |   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> | Pre-Primary  | <input type="checkbox"/> | Post-Primary     | <input checked="" type="checkbox"/> | Pre-General  | <input type="checkbox"/> | Post-General             | <input type="checkbox"/> | Annual Year | <input type="checkbox"/> |   |   |   |   |
|   | <input type="checkbox"/> | July Monthly   | <input type="checkbox"/> | August Monthly   | <input type="checkbox"/>            | September Monthly  | <input type="checkbox"/> | Termination              | <input type="checkbox"/> | Semiannual  | <input type="checkbox"/> |   |   |   |   |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                          | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                          | Date of Election |                                     |  | 1                        | M                        | 1                        | 0           | D                        | 2 | 1 | Y | 0 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |              |
|---|----|--------------|
| 1. Amount brought forward from last report  | \$ | \$21,098.51  |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$172,015.40 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00       |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$193,113.91 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$129,526.23 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$63,587.68  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00       |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$2,545.06   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$1,000.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$11,578.06  |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00       |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00       |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

John Rosan

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*John Rosan, Treasurer*

10/18/2010  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 0