

FILED

Ohio Campaign Finance Report

2015 DEC 11 PM 1:01

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

BOARD OF ELECTIONS

| | | | | | | | | | | | |
|--|-------------|--|---|--|-------------|--------------------------------------|-------------------------------|-------------------------------|-------------|------------------------------------|--|
| Full Name of Committee Citizens to Elect Mike Schadek | | | | | | Registration Number, if PAC/CTIONS. | | | | | |
| Full Name of Candidate Michael Schadek | | | | | | | | | | | |
| Street Address 1537 Guilford Rd. | | | | | | Office Sought City Council | | | | District Upper Arlington | |
| City Columbus | | | | | | State O H | | Zip Code 43221-3850 | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | X 2015 Post-General | | Annual Year | | |
| | July | | August | | September | | | | Semiannual | | |
| | Monthly | | Monthly | | Monthly | | Termination | | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M 1 1 | | D 0 3 | |
| | | | | | | | | Y 1 5 | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 5,061.50 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 2,250.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 7,311.50 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 5,676.75 |
| 6. Balance on hand (line 4 minus line 5) | \$ 1,634.75 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only. | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Linda L Wiget, CPA, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/11/15

Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 1

Total
pages 3