

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee Committee to OVERTURN MSC REZONING		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate			
Street Address 1399 LaRoche Drive		Office Sought	District
City UPPER ARLINGTON		State OH	Zip Code 43221
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
			Annual Year Semiannual X
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/04/14	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	—
2. Total monetary contributions (From Form No. 31-A)	\$	3582	40
3. Total other income (From Form No. 31-A-2)	\$	0	—
4. Total funds available (sum of lines 1, 2, 3)	\$	3582	40
5. Total monetary expenditures (From Form No. 31-B)	\$	3582	40
6. Balance on hand (line 4 minus line 5)	\$	0	—
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	414	97
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

L. MARTIN CORSEPO
Print Name and Title (Treasurer and Deputy Treasurer only)

L. Martin Corsepo
Signature

9/29/2014
Date

Contribution pages **2**

Expenditure pages **1**

Other pages **1**

Total pages **4**