

5-11-16 ✓

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# Ohio Campaign Finance Report

2016 APR -4 PM 12:52

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Brian Larick</b>							Registration Number, if PAC			
Full Name of Candidate <b>Brian D. Larick</b>										
Street Address <b>774 Hunters Glen Dr.</b>					Office Sought <b>Gahanna City Council</b>			District <b>Ward 3</b>		
City <b>Gahanna</b>					State <b>O   H</b>		Zip Code <b>43230</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General	X	Annual Year <b>2014</b>
		July Monthly		August Monthly		September Monthly		Termination		Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1   1</b>	D <b>0   5</b>	Y <b>1   3</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. Sec R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	757.07
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	757.07
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	757.07
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	50.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	4,400.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	601.90
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period:	\$	0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**John M. Hicks**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

**3/31/16**  
Date

Contribution pages     

Expenditure pages     

Other pages   3  

Total pages   4