

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Franklin County Libertarian Party						Registration Number (if PAC) 1:38		
Full Name of Candidate						FRANKLIN COUNTY BOARD OF ELECTIONS		
Street Address 3200 Rockfort Bridge Dr E				Office Sought		District		
City COLUMBUS				State OH		Zip Code		
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual 2016			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1568	37
2. Total monetary contributions (From Form No. 31-A)	\$	186	34
3. Total other income (From Form No. 31-A-2)	\$	0	16
4. Total funds available (sum of lines 1, 2, 3)	\$	1754	87
5. Total monetary expenditures (From Form No. 31-B)	\$	791	63
6. Balance on hand (line 4 minus line 5)	\$	963	24
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Christopher Gill
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

7/25/16
Date

Contribution pages 2

Expenditure pages 2

Other pages 1

Total pages 5