30-A
R.C. 3517.10

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 OCT 27 PM 2:09

FRANKLIN COUNTY BOARD OF ELECTIONS

Full Name of Committee: Central Ohio Realtors Action Committee	Registration Number of PAC: 0 local pac
Full Name of Candidate:	
Street Address: 2700 Airport Drive	Office Sought: / District:
City: Columbus	State: OH / Zip Code: 43219

Type of Report (place X to the left of report type)										
	■	Pre-Primary	☐	Post-Primary	☐	Pre-General	☐	Post-General	☐	Annual Year
	☐	July Monthly	☐	August Monthly	☐	September Monthly	☐	Termination	☐	Semiannual

Amended Report? ☐ Yes ☐ No | Report Electronically Filed? ☐ Yes ☐ No | Date of Election: M 0 5 D 0 3 Y 1 1

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$	$102,243.13
2. Total monetary contributions (From Form No. 31-A)	$	$32,330.00
3. Total other income (From Form No. 31-A-2)	$	$54.36
4. Total funds available (sum of lines 1, 2, 3)	$	$134,627.49
5. Total monetary expenditures (From Form No. 31-B)	$	$20,048.01
6. Balance on hand (line 4 minus line 5)	$	$114,579.48
7. Value of in-kind contributions received (From Form No. 31-J-1)	$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	$	.
12. Value of independent expenditures made (From Form No. 31-U)	$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stan E. Collins, Treasurer — Print Name and Title (Treasurer and Deputy Treasurer only)

Stan Collins — Signature

10/21/2011 — Date

Contribution pages	Expenditure pages	Other pages 0	Total pages 0