

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | |
|---|--|--|---|
| Full Name of Committee Citizens for Hawk | | 2016 Registration Number, if PAC 56 | |
| Full Name of Candidate Daphne Hawk | | BOARD OF ELECTIONS | |
| Street Address 2374 White Rd | | Office Sought County Recorder | District |
| City Grove City | | State OH | Zip Code 43123 |
| Type of Report (place X to the left of report type) | <input checked="" type="checkbox"/> Pre-Primary 2016 | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly |
| | <input type="checkbox"/> Post-General | <input type="checkbox"/> Termination | <input type="checkbox"/> Annual Year <input type="checkbox"/> Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election 0^M 3 1^D 5 1^Y 6 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|------------|
| 1. Amount brought forward from last report | \$ | \$109.80 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$100.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | \$0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | \$209.80 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$0.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ | \$209.80 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | \$1,190.14 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Ross A. Chambers, Treasurer

Signature

03/02/2016

Date

Contribution pages **2**

Expenditure pages **0**

Other pages **1**

Total pages **3**