

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY  
**Ohio Campaign Finance Report**

2016 JUL 23 PM 3:12

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>One Columbus</b>						Registration Number, if PAC			
Full Name of Candidate									
Street Address <b>545 E. Town Street</b>				Office Sought		District			
City <b>Columbus</b>				State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	<b>5 DAY</b> Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
		July Monthly		August Monthly		September Monthly		Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0</b>	D <b>8</b>	Y <b>0</b>	<b>2</b>
						<b>1</b>	<b>6</b>		

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	462,181.66
2. Total monetary contributions (From Form No. 31-A)	\$	221,500.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	683,681.66
5. Total monetary expenditures (From Form No. 31-B)	\$	479,965.76
6. Balance on hand (line 4 minus line 5)	\$	203,715.90
7. Value of in-kind contributions received (From Form No. 31-D)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-D-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$	0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/28/2016  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 0