

## Statement of Loans Received

Prescribed by Secretary of State 3/05

|  |  |                    |                          |  |   |   |   |  |   |  |   |    |   |   |   |   |   |  |       |
|--|--|--------------------|--------------------------|--|---|---|---|--|---|--|---|----|---|---|---|---|---|--|-------|
| Full Name of Committee<br><b>Friends of Paul Lambert</b> |  |                    |                          |  |   |   |   |  |   |  |   |    |   |   |   |   |   |  |       |
| From Whom Received<br><b>Paul Lambert</b>                |  |                    |                          |  |   |   |   | Prior Amount<br><b>0.00</b>                    |   | Amt. Incurred this Period<br><b>100.00</b> |   |    |   |   |   |   |   |  |       |
| Address<br><b>7275 Roberts Rd</b>                        |  |                    |                          |  |   |   |   |  |   | Outstanding Balance<br><b>0.00</b>         |   |    |   |   |   |   |   |  |       |
| City<br><b>Hilliard</b>                                  |  | State<br><b>OH</b> | Zip Code<br><b>43026</b> | Loans Received This Period<br>Date<br>M   D   Y   \$ |   |   |   | Payments This Period<br>Date<br>M   D   Y   \$ |   |  |   |    |   |   |   |   |   |  |       |
| Date Loan was originally Incurred                        |  | M                  | D                        | Y  | M | D | Y | \$   | M | D  | Y | \$ |   |   |   |   |   |  |       |
|  |  |                    |                          |  | 0 | 9 | 2 | 6  | 1 | 3  |   | 1  | 2 | 0 | 6 | 1 | 3 |  | 43.43 |
| Registration Number, if PAC                              |  |                    |                          | M  | D | Y |   |  | M | D  | Y |    |   |   |   |   |   |  |       |
| Employer/Occupation/Labor Organization*                  |  |                    |                          | M  | D | Y |   |  | M | D  | Y |    |   |   |   |   |   |  |       |
| From Whom Received                                       |  |                    |                          |  |   |   |   | Prior Amount                                   |   | Amt. Incurred this Period                  |   |    |   |   |   |   |   |  |       |
| Address  |  |                    |                          |  |   |   |   |  |   | Outstanding Balance                        |   |    |   |   |   |   |   |  |       |
| City   |  | State              | Zip Code                 | Loans Received This Period<br>Date<br>M   D   Y   \$ |   |   |   | Payments This Period<br>Date<br>M   D   Y   \$ |   |  |   |    |   |   |   |   |   |  |       |
| Date Loan was originally Incurred                        |  | M                  | D                        | Y  | M | D | Y | \$   | M | D  | Y | \$ |   |   |   |   |   |  |       |
|  |  |                    |                          |  |   |   |   |  |   |  |   |    |   |   |   |   |   |  |       |
| Registration Number, if PAC                              |  |                    |                          | M  | D | Y |   |  | M | D  | Y |    |   |   |   |   |   |  |       |
| Employer/Occupation/Labor Organization*                  |  |                    |                          | M  | D | Y |   |  | M | D  | Y |    |   |   |   |   |   |  |       |
| From Whom Received                                       |  |                    |                          |  |   |   |   | Prior Amount                                   |   | Amt. Incurred this Period                  |   |    |   |   |   |   |   |  |       |
| Address  |  |                    |                          |  |   |   |   |  |   | Outstanding Balance                        |   |    |   |   |   |   |   |  |       |
| City   |  | State              | Zip Code                 | Loans Received This Period<br>Date<br>M   D   Y   \$ |   |   |   | Payments This Period<br>Date<br>M   D   Y   \$ |   |  |   |    |   |   |   |   |   |  |       |
| Date Loan was originally Incurred                        |  | M                  | D                        | Y  | M | D | Y | \$   | M | D  | Y | \$ |   |   |   |   |   |  |       |
|  |  |                    |                          |  |   |   |   |  |   |  |   |    |   |   |   |   |   |  |       |
| Registration Number, if PAC                              |  |                    |                          | M  | D | Y |   |  | M | D  | Y |    |   |   |   |   |   |  |       |
| Employer/Occupation/Labor Organization*                  |  |                    |                          | M  | D | Y |   |  | M | D  | Y |    |   |   |   |   |   |  |       |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 0.00
- 2 Total received this period \$ 100.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 43.43 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 0.00 (To Form No. 30-A)