

FILED

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Contributions from a Corporation or Labor Organization  
Supporting or Opposing Ballot Issues

Prescribed by Secretary of State 3/05

|   |                          |             |   |                                     |              |                   |                          |             |  |                          |                          |              |                          |             |  |
|---|--------------------------|-------------|---|-------------------------------------|--------------|-------------------|--------------------------|-------------|--|--------------------------|--------------------------|--------------|--------------------------|-------------|--|
| Name of Corporation or Labor Organization<br>Ohio Education Association |                          |             |   |                                     |              |                   |                          |             |  |                          |                          |              |                          |             |  |
| Street Address<br>225 East Broad Street                                 |                          |             |   |                                     |              |                   |                          |             |  |                          |                          |              |                          |             |  |
| City<br>Columbus  |                          |             |   | State<br>OH                         |              | Zip Code<br>43215 |                          |             |  |                          |                          |              |                          |             |  |
| Type of Report<br>(Place X to the left<br>of report type)               | <input type="checkbox"/> | Pre-Primary |   | <input checked="" type="checkbox"/> | Post-Primary |                   | <input type="checkbox"/> | Pre-General |  | <input type="checkbox"/> | Post-General             |              | <input type="checkbox"/> | Pre-Special |  |
| Date of Election  | 0                        | 5           | 0 | 6                                   | 1            | 4                 |                          |             |  |                          | <input type="checkbox"/> | Post-Special |                          |             |  |

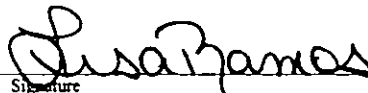
|   |  |   |                   |   |   |   |          |
|---|--|---|-------------------|---|---|---|----------|
| Receiving Committee<br>Parents for Progress                           |  |   |                   |   |   |   |          |
| Address<br>7297 Crossett Ct.  |  | Ballot Issue Description<br>School Levy |                   | M   | D | Y | Amount   |
|   |  |   |                   | 0   | 6 | 0 | \$497.40 |
| City<br>Canal Winchester  |  | State<br>OH                             | Zip Code<br>43110 | Cash, Check, Item or Service<br>Voters List |   |   |          |
| Receiving Committee<br>Groveport Madison Committee for Better Schools |  |   |                   |   |   |   |          |
| Address<br>3345 Everson Road W.                                       |  | Ballot Issue Description<br>School Levy |                   | M   | D | Y | Amount   |
|   |  |   |                   | 0   | 6 | 0 | \$168.00 |
| City<br>Columbus  |  | State<br>OH                             | Zip Code<br>43232 | Cash, Check, Item or Service<br>Voters List |   |   |          |
| Receiving Committee   |  |   |                   |   |   |   |          |
| Address   |  | Ballot Issue Description                |                   | M   | D | Y | Amount   |
|   |  |   |                   |   |   |   |          |
| City  |  | State<br>OH                             | Zip Code          | Cash, Check, Item or Service                |   |   |          |
| Receiving Committee   |  |   |                   |   |   |   |          |
| Address   |  | Ballot Issue Description                |                   | M   | D | Y | Amount   |
|   |  |   |                   |   |   |   |          |
| City  |  | State<br>OH                             | Zip Code          | Cash, Check, Item or Service                |   |   |          |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lisa Ramos, Executive Assistant

Print Name and Title

  
Signature

6/12/2014

Date

Page Total \$665.40