

FOR MEMBERS OF COUNCIL										RECOUNT HELD ON TUESDAY, NOVEMBER 25TH, 1969 (- INDICATES PRECINCTS RECOUNTED)										FOR MEMBER OF COUNCIL									
																				---WARD 1---									
																				DEM. REP.									
GEORGE A. ANDERSON																				EDWARD J. MORIARTY									
JOE D. ARGAMBRIGHT																				GILBERT C. WHALEN									
DALE E. BORDNER																													
GLEN J. REITERMAN																													
WILLIAM TYZNIK (WRITE-IN)																													

GRANDVIEW HEIGHTS

A-	147	164	154	128	89			
B-	154	154	138	128	136			
C-	137	145	130	126	125			
D-	124	147	112	108	136			
E-	110	107	102	85	78			
F-	141	165	146	125	123			
G-	142	149	144	137	159			
H-	127	144	129	138	54			
I-	170	125	126	95	174			
J-	110	135	116	116	74			

					1362			
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		1435			-----			
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			1297			-----		
				-----			-----	
				1186			-----	
					-----			-----
					1148			-----

REYNOLDSBURG
1ST WARD

A	68	65
B	75	54
C	117	142
D-	69	115

		329

		376

RECOUNT HELD ON TUESDAY, NOVEMBER 25TH, 1969
 (- INDICATES PRECINCTS RECOUNTED)

PROPOSED BOND ISSUE

WORTHINGTON CITY SCHOOL DISTRICT

SHALL BONDS BE ISSUED BY THE WORTHINGTON CITY SCHOOL DISTRICT FOR THE PURPOSE OF ACQUISITION OF REAL ESTATE; CONSTRUCTING NEW SCHOOL BUILDINGS AND ADDITIONS AND IMPROVEMENTS TO EXISTING SCHOOL BUILDINGS; ACQUIRING FURNITURE, FURNISHINGS AND EQUIPMENT; AND LANDSCAPING AND SITE IMPROVEMENT IN THE SUM OF TWO MILLION FOUR HUNDRED THOUSAND DOLLARS (\$2,400,000) AND A LEVY OF TAXES BE MADE OUTSIDE OF THE TEN MILL LIMITATION ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE TWO MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO TWENTY CENTS FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A MAXIMUM PERIOD OF TWENTY (20) YEARS TO PAY THE PRINCIPAL AND INTEREST OF SUCH BONDS?

		FOR THE BOND ISSUE	AGAINST THE BOND ISSUE
WORTHINGTON	A-	111	196
	B-	102	107
	C-	154	109
	D-	174	146
	E-	81	186
	F-	155	134
	G-	63	61
	H-	97	119
	I-	175	133
	J-	109	141
	K-	161	168
	L-	61	112
	M-	174	138
	N-	88	113
	O-	140	126
	P-	163	119
SHARON	Q-	93	96
	R-	73	71
	A-	131	81
	B-	84	76
RIVERLEA- PERRY	C	0	4
	E	44	44
	B-	73	173
COLUMBUS	C-	289	147
	D	160	188
	G	4	10
	L	7	38
21	M	29	10
	K	8	4
	30	1	0
	Q	0	1
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		3004	3051

STATE OF OHIO

FRANKLIN COUNTY, SS.

WE DO HEREBY CERTIFY THE FOREGOING RESULTS AS THEY APPEAR BY THE OFFICIAL RETURNS OF THE PRECINCTS IN FRANKLIN COUNTY, STATE OF OHIO, DULY RETURNED TO, FILED, OPENED, CANVASSED, AND NOW ON FILE IN THE OFFICE OF THE FRANKLIN COUNTY BOARD OF ELECTIONS, CITY OF COLUMBUS, FRANKLIN COUNTY, STATE OF OHIO, OF THE RECOUNT OF VOTES CAST IN CERTAIN OFFICES AND QUESTIONS AT THE GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 4TH, 1969.

WITNESS OUR OFFICIAL SIGNATURES DONE IN THE OFFICE OF THE FRANKLIN COUNTY BOARD OF ELECTIONS, CITY OF COLUMBUS, FRANKLIN COUNTY, STATE OF OHIO, THIS 26th DAY OF NOVEMBER, 1969 A. D.

Richard J. Ryan

Charles Davis

A.W. Minnick

ATTEST: *H.E. Holzworth*

 DIRECTOR

William Oberweis
