## PROPOSED BOND ISSUE

### MADISON LOCAL SCHOOL DISTRICT

SHALL BONDS BE ISSUED BY THE MADISON LOCAL SCHOOL DISTRICT, FRANKLIN COUNTY, OHIO, FOR THE PURPOSE OF ACQUISITION OF REAL ESTATE; CONSTRUCTION AND REMODELING OF FIREPROOF SCHOOL BUILDINGS; REMODELING OF NON-FIREPROOF SCHOOL BUILDINGS; FURNITURE AND FURNISHINGS AND LANDSCAPING THE SITES THEREOF IN THE SUM OF ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000.00) AND A LEVY OF TAXES BE MADE OUTSIDE OF THE TEN MILL LIMITATION ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE 3.76 MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO THIRTY-SEVEN AND SIX-TENTHS CENTS (\$0.376) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A MAXIMUM PERIOD OF TWENTY-TWO (22) YEARS TO PAY THE PRINCIPAL AND INTEREST OF SUCH BONDS?

| MADISON TWP. |      | FOR THE<br>BOND ISSUE | AGAINST THE<br>BOND ISSUE |
|--------------|------|-----------------------|---------------------------|
| MADISON      | A    | 33                    | 93                        |
|              | B    | 41                    | 60                        |
|              | C    | 80                    | 82                        |
|              | D    | 47                    | 83                        |
| GROVEPORT    | F    | 23                    | 55                        |
|              | A    | 44                    | 84                        |
|              | B    | 26                    | 67                        |
|              | C    | 55                    | 68                        |
|              | D    | 39                    | 78                        |
| TRURO        | B    | 22                    | 14                        |
| OBETZ        | C    | 7                     | 40                        |
| COLUMBUS     | 29 N | 13                    | 3                         |
|              |      | 430                   | 727                       |

#### PROPOSED BOND ISSUE

# MIFFLIN LOCAL SCHOOL DISTRICT

SHALL BONDS BE ISSUED BY THE BOARD OF EDUCATION OF THE MIFFLIN LOCAL SCHOOL DISTRICT, FRANKLIN COUNTY, OHIO, FOR THE PURPOSE OF ACQUIRING REAL ESTATE FOR SCHOOL PURPOSES, CONSTRUCTING AND EQUIPPING SCHOOL BUILDINGS, REMODELING EXISTING SCHOOL BUILDINGS, AND IMPROVING SCHOOL SITES IN THE SUM OF SEVEN HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$775,000.00) AND A LEVY OF TAXES BE MADE OUTSIDE OF THE TEN MILL LIMITATION, ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE 3.50 MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO THIRTY-FIVE CENTS (\$0.35) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A MAXIMUM PERIOD OF TWENTY-TWO (22) YEARS TO PAY THE PRINCIPAL AND INTEREST OF SUCH BONDS?

|                      |                       | FOR THE<br>BOND ISSUE       | AGAINST THE<br>BOND ISSUE   |
|----------------------|-----------------------|-----------------------------|---|
| MIFFLIN TWP. MIFFLIN | ABCDEGHJKLMNOPQA<br>6 | 70099164784594<br>152343513 | 29<br>10<br>18<br>12<br>10<br>12<br>17<br>11<br>16<br>14<br>8<br>9<br>156 |
| COLUMBUS             | 6 Å                   | 30<br><u>0</u><br>463       | 30<br>0<br>227  |

# PROPOSED BOND ISSUE

# REYNOLDSBURG LOCAL SCHOOL DISTRICT

SHALL BONDS BE ISSUED BY THE REYNOLDSBURG LOCAL SCHOOL DISTRICT, FRANKLIN, FAIRFIELD AND LICKING COUNTIES, OHIO, FOR THE PURPOSE OF ACQUISITION OF LAND; CONSTRUCTION OF FIREPROOF SCHOOL BUILDINGS AND ADDITIONS; LANDSCAPING, FURNITURE AND FURNISHINGS FOR SAME, IN THE SUM OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) AND A LEVY OF TAXES BE MADE OUTSIDE OF THE TEN MILL LIMITATION ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE 1.53 MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO FIFTEEN AND THREE-TENTHS CENTS (\$0.153) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A MAXIMUM PERIOD OF TWENTY-TWO (22) YEARS TO PAY THE PRINCIPAL AND INTEREST OF SUCH

| DEVINOL DADUDA              |  | FOR THE<br>BOND ISSUE    | AGAINST THE<br>BOND ISSUE |
|-----------------------------|--|--------------------------|---------------------------|
| REYNOLDSBURG                | 1ST WARD<br>A<br>B<br>C                      | 60<br>28<br>163          | 35<br>22<br>27            |
|                             | 2ND WARD                                     | 251                      | 84                        |
|                             | A<br>B<br>C<br>D                             | 42<br>36<br>73<br>74     | 17<br>29<br>41<br>42      |
|                             | ODD MADD                                     | 225                      | 129                       |
|                             | 3RD WARD<br>A<br>B                           | 142<br>66                | 37<br>39                  |
|                             |  | 208                      | <del></del><br>76         |
| J                           | 4TH WARD<br>A<br>B<br>C<br>D                 | 52<br>26<br>53<br>57     | 25<br>14<br>17<br>26      |
|                             | 2  | <del></del>              |                           |
|                             |  | 188                      | 82                        |
|                             | R E C A P                                    | ITULAT                   | ION                       |
|                             | 1ST WARD<br>2ND WARD<br>3RD WARD<br>4TH WARD | 251<br>225<br>208<br>188 | 84<br>129<br>76<br>82     |
|                             |  | 872                      | 371                       |
| TRURO                       | A<br>B<br>C                                  | 35<br>4<br>16            | 22<br>3<br>7<br>4         |
| COLUMBUS                    | 26 C   | <u></u> <u>_</u>         | 4                         |
|                             |  | 928                      | 407                       |
| LICKING CO.<br>ETNA TWP.    |  | 17                       | 18                        |
|                             |  | 17                       | 18                        |
| FRANKLIN CO.<br>LICKING CO. |  | 928<br>17                | 407<br>18                 |
|                             |  | 945                      | 425                       |
|                             |  |                          |                           |

PROPOSED TAX LEVY (RENEWAL)

SOUTH-WESTERN CITY SCHOOL DISTRICT

A RENEWAL OF A TAX FOR THE BENEFIT OF THE SOUTH-WESTERN CITY SCHOOL DISTRICT, FRANKLIN COUNTY, OHIO, FOR THE PURPOSE OF CURRENT EXPENSES AT A RATE NOT EXCEEDING SIX (6) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO SIXTY CENTS (\$0.60) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR FIVE (5) YEARS.

|                 |  |  | •  |   |                                      |  |   |
|-----------------|--|--|--|---|--------------------------------------|--|---|
| CDOVE CIMV      |  | FOR THE<br>TAX LEVY                          | AGAINST THE<br>TAX LEVY  | EID ANGE TN                               |                                      | FOR THE<br>TAX LEVY                          | AGAINST THE<br>TAX LEVY                         |
| GROVE CITY      | 1ST WARD<br>A<br>B<br>C                        | 16<br>27<br>28                               | 13<br>11<br>12   | FRANKLIN                                  | A<br>B<br>C<br>D<br>E                | 29<br>34<br>22<br>25<br>16                   | 19<br>19<br>4<br>6<br>6                         |
|                 | 2ND WARD<br>A<br>B<br>C                        | 71<br>45<br>53<br>22                         | 36<br>18<br>13<br>13   |   | D<br>F<br>G<br>H<br>I<br>J<br>K<br>L | 25<br>16<br>13<br>23<br>33<br>27<br>50<br>35 | 3<br>6<br>16<br>18<br>16<br>20<br>6<br>16<br>14 |
|                 | 3RD WARD<br>A<br>B<br>C                        | 120<br>50<br>50<br>80                        | 16<br>20<br>28   | URBANCREST                                | M<br>N<br>O<br>P<br>Q<br>R           | 50<br>5348<br>227<br>337<br>37<br>322<br>21  | 16<br>14<br>16<br>5<br>8<br>13                  |
|                 | 4TH WARD<br>A<br>B<br>C<br>D                   | 180<br>57<br>85<br>43<br>53                  | 64<br>12<br>15<br>4<br>12  | PLEASANT  DARBYDALE  HARRISBURG  GOLUMBUS | A<br>B<br>C                          | 37<br>29<br>21<br>11<br>39<br>0              | 5<br>8<br>13<br>13<br>23<br>15<br>12<br>21<br>2 |
|                 |  | 238  | 43   | PICKAWAY CO.                              |                                      | 2212   | 760   |
|                 | RECAI  | P I T U L A T                                | I O N  | DARBY TWP.                                |                                      | 3  | 1   |
|                 | 1ST WARD<br>2ND WARD<br>3RD WARD<br>4TH WARD   | 71<br>120<br>180<br>238                      | 36<br>44<br>64<br>43   | FRANKLIN CO.<br>PICKAWAY CO.              |                                      | 3<br>2212<br>3                               | 1<br>760<br>1                                   |
|                 |  | 609  | 187  |   |                                      | 2215   | 761   |
| JACKSON PRAIRIE | A<br>B<br>C<br>D<br>E<br>A<br>B<br>C<br>D      | 12<br>24<br>31<br>28<br>28<br>41<br>43<br>19 | 21<br>29<br>28<br>14<br>10<br>19<br>25<br>8                              |   |                                      |  |   |
| NEW ROME &      | E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N | 124188813963395807350<br>17467               | 21<br>29<br>28<br>10<br>19<br>58<br>6<br>13<br>24<br>96<br>50<br>31<br>8 |   |                                      |  |   |
|                 |  | (CONTINUED)                                  |  |   |                                      |  |   |

PROPOSED CITY CHARTER

CITY OF HILLIARD

SHALL THE PROPOSED CHARTER AS REPORTED BY THE CHARTER COMMISSION OF THE CITY OF HILLIARD BE ADOPTED?

| LITITADO |  | YES                     | ио                   |
|----------|--|-------------------------|----------------------|
| HILLIARD | 1ST WARD<br>A                                | 83                      | 37                   |
|          | 2ND WARD                                     | 83                      | 37                   |
|          | A<br>B                                       | 50<br>57                | 30<br>28             |
|          | ,  | <del></del>             | <del></del>          |
|          | 3RD WARD                                     | 107                     | 58                   |
|          | A<br>B<br>C                                  | 60<br>25<br>75          | 28<br>21<br>34       |
|          |  | <del></del><br>160      | <del></del><br>83    |
|          | 41H WARD                                     |                         |                      |
|          | A<br>B                                       | 97<br>87                | 24<br>19             |
|          |  |                         | V                    |
|          |  | 184                     | 43                   |
|          | R E C A                                      | P I T U L               | ATION                |
|          | 1ST WARD<br>2ND WARD<br>3RD WARD<br>4TH WARD | 83<br>107<br>160<br>184 | 37<br>58<br>83<br>43 |
|          |  | 534                     | 221                  |
|          |  |                         |                      |

| WESTERVILLE  LL A COMMISSION BE CHOSEN TO F OF WESTERVILLE, OHIO? | FRAME A CHARTER FOR                             | ALLTON  | sx, Jr.  | න<br>සි                                | ANS                                     |  |  |  |   |                         |  |  |  |  |                                      | μŧ                              |   |
|---|---|---|--|--|---|--|--|--|---|-------------------------|--|--|--|--|--------------------------------------|---------------------------------|---|
| YES   | 3 NO  | MORRIS E.   | IVAN R. BEENEY,  | CHARLES W. BOTTS                       | JOHN WILLIAM EV                         | SANDERS A. FRYE  | e<br>Z   | RAY W. GIFFORD W. LELAND HALL  | JOHN H. LAUBACH                             | LOVELL M. PARSONS       | ROSS W. SHOEMAKER  | JOHN T. SKELLEY  | JACK D. SMITTLE                                  | ROBERT H. SNAVELY                                  | JAMES A. TRESSLER                    | HORAGE W. TROOP, J              | THOUSE TABLE                              |
| 42<br>31<br>39<br>39<br>40<br>21<br>48                            | 9<br>9<br>9<br>6<br>9<br>1<br>5<br>1<br>13<br>3 | 43<br>65<br>31<br>48  | 43<br>43<br>43<br>33<br>42<br>56<br>25<br>43<br>   | 446<br>332<br>334<br>485<br>465<br>430 | 37<br>39<br>39<br>35<br>47<br>627<br>43 | 41<br>37<br>35<br>33<br>35<br>20<br>48<br>72<br>28<br>52<br>32 | 46<br>45<br>39<br>34<br>40<br>24<br>58<br>31<br>28<br>31<br>32<br>33 | 45 40<br>42 39<br>35 41<br>33 29<br>38 21<br>56 53<br>75 27<br>54 56<br>31 — | 431<br>297<br>228<br>229<br>460<br>58<br>30 | 47762<br>3337599948<br> | 46<br>47<br>43<br>55<br>44<br>57<br>44<br>57<br>53<br>44<br>57<br>53<br>54 | 38<br>33<br>33<br>37<br>45<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43 | 47<br>45<br>43<br>43<br>43<br>57<br>31<br>40<br> | 59<br>45<br>79<br>45<br>42<br>54<br>70<br>25<br>31 | 454<br>338<br>3194<br>462<br>44<br>3 | 442<br>384<br>440<br>583<br>630 | 6<br>1<br>1<br>1<br>2<br>3<br>8<br>8<br>1 |
|   | 31<br>39<br>40<br>21<br>48<br>70<br>32<br>57    | 31 9<br>39 6<br>39 1<br>40 5<br>21 13<br>48 9<br>70 14<br>32 8<br>57 29 8<br>448 86 | 31 9 40<br>39 6 34<br>39 1 31<br>40 5 42<br>21 13 19<br>48 9 43<br>70 14 65<br>32 8 31<br>57 4 48<br>29 8 30 |  | <del></del>                             |  |  | <del></del>  |   |                         |  |  |  |  |                                      |                                 |   |

STATE OF OHIO FRANKLIN COUNTY, SS.

WE DO HEREBY CERTIFY THE FOREGOING RESULTS AS THEY APPEAR BY THE OFFICIAL RETURNS OF THE PRECINCTS IN THE FRANKLIN COUNTY, STATE OF OHIO, DULY RETURNED TO, FILED OPENED, CANVASSED, AND NOW ON FILE IN THE OFFICE OF THE FRANKLIN COUNTY BOARD OF ELECTIONS, CITY OF COLUMBUS, FRANKLIN COUNTY, STATE OF OHIO, OF THE PRIMARY ELECTION HELD ON TUESDAY, MAY 7TH, 1963.

WITNESS OUR OFFICIAL SIGNATURES DONE IN THE OFFICE OF THE FRANKLIN COUNTY BOARD OF ELECTIONS, CITY OF COLUMBUS, FRANKLIN COUNTY, STATE OF OHIO, THIS 13TH DAY OF MAY, 1963, A. D.

Villiam B. Haines

ATTEST: CLERK

CIEDY

of Municipal