



 $\textbf{BOARD MEMBERS:} \ \, \text{Douglas J. Preisse, Chairman} \ \, \bigstar \ \, \text{Meredith Freedhoff} \ \, \bigstar \ \, \text{Kimberly E. Marinello} \ \, \bigstar \ \, \text{Michael E. Sexton}$

Antone White, **DIRECTOR** David R. Payne, **DEPUTY DIRECTOR**

Franklin County Board of Elections Regular October Meeting Agenda

October 7th, 2024

- I. Approval of minutes
- II. Voter challenge
- III. Voter information guide
- IV. Traffic mitigation plan
- V. Paper ballot allocation for the November 5th, 2024 General Election
- VI. Voting machine and touch pad allocation for the November 5th, 2024 General Election
- VII. Adjourn