| 1        | <u>E X H I B I T S</u>   | 4           |
|----------|--|-------------|
| 2        |  |             |
| 3        |  | IDENTIFIED/ |
| 4        | BOARD EXHIBITS   | MENTIONED   |
| 5        | Exhibit A  | 7/8         |
| 6        | Candidate Petitions Recommended for Board Certification, 6 pages |             |
| 7        | Exhibit B Candidate Petitions Not Recommended                    | 9           |
| 8        | for Board Certification, 2 pages                                 |             |
| 9        | Exhibit C Local Questions and Issues Recommended                 | 11          |
| 10       | for Certification, 2 pages                                       |             |
| 11       | Exhibit D Local Options Recommended for                          | 11/12       |
| 12       | Certification, 2 pages   |             |
| 13       |  |             |
| 14       |  |             |
| 15       |  |             |
| 16       |  |             |
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MEMBER KIMBERLY MARINELLO:

I move

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| 1  | the Board approve the minutes of the December 10th, |
| 2  | 2018 meeting of the Franklin County Board of        |
| 3  | Elections.  |
| 4  | MEMBER SINNOTT: Second.                             |
| 5  | DEPUTY DIRECTOR PAYNE: All those in                 |
| 6  | favor of the motion signify by saying aye.          |
| 7  | (Vote taken.)                                       |
| 8  | DEPUTY DIRECTOR PAYNE: All opposed,                 |
| 9  | same sign.  |
| 10 | (No response.)                                      |
| 11 | DEPUTY DIRECTOR PAYNE: Motion                       |
| 12 | carries.  |
| 13 | The next item on the agenda is a                    |
| 14 | voter registration challenge.                       |
| 15 | DIRECTOR LEONARD: David, I just                     |
| 16 | wondered, could we take the ballot things out of    |
| 17 | order? Because the voter challenge I don't know     |
| 18 | if anybody is here for the voter challenge, but     |
| 19 | Jeff's here. So just to take care of those four     |
| 20 | items.  |
| 21 | MEMBER SINNOTT: That's agreeable                    |
| 22 | and that makes sense.                               |
| 23 | So what you're suggesting, Ed, is                   |
| 24 | that we leave the voter registration challenge till |
| 25 | the end of the agenda?                              |

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| 1  | DIRECTOR LEONARD: At the end or                     |
| 2  | after we go through some of these.                  |
| 3  | MEMBER SINNOTT: Move on to the                      |
| 4  | certification of candidates and issues?             |
| 5  | DIRECTOR LEONARD: Yeah.                             |
| 6  | MEMBER SINNOTT: Okay.                               |
| 7  | DEPUTY DIRECTOR PAYNE:                              |
| 8  | Certification of candidates to the May primary and  |
| 9  | the November general election. I'll turn that over  |
| 10 | to Jeff Mackey on petitions and filings.            |
| 11 | MR. MACKEY: Staff reviewed over                     |
| 12 | 18,000 signatures and about 65 petitions over the   |
| 13 | five days and came to the conclusions presented in  |
| 14 | Exhibit A. On page one you'll have the candidates   |
| 15 | recommended for certification to the May primary,   |
| 16 | and then pages two through five are all candidates  |
| 17 | not subject to a primary who we recommend for       |
| 18 | certification to the November 5th general election. |
| 19 | The only areas to have a primary will be Gahanna,   |
| 20 | Hilliard, Republican primary only; and              |
| 21 | Reynoldsburg, Ward 4, Republican primary only.      |
| 22 | MEMBER SINNOTT: So there will be no                 |
| 23 | primaries in Hilliard?                              |
| 24 | MR. MACKEY: There will be a                         |
| 25 | Republican primary in Hilliard.                     |

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| 1  | MEMBER SINNOTT: There will be?                      |
| 2  | MR. MACKEY: The first page is the                   |
| 3  | primaries.  |
| 4  | There were four candidates for three                |
| 5  | seats in the Republican side.                       |
| 6  | MEMBER SINNOTT: Three seats.                        |
| 7  | And there were only three mayoral                   |
| 8  | candidates in Gahanna that qualified for the        |
| 9  | ballot?   |
| 10 | MR. MACKEY: Four filed, one has                     |
| 11 | withdrawn, leaving three. That is a non-partisan    |
| 12 | primary.  |
| 13 | MEMBER SINNOTT: So it would be two                  |
| 14 | who are nominated to the fall ballot?               |
| 15 | MR. MACKEY: Two will be nominated                   |
| 16 | in the May primary election.                        |
| 17 | MEMBER SINNOTT: To the fall ballot?                 |
| 18 | MR. MACKEY: Correct.                                |
| 19 | MEMBER SINNOTT: Then I move that                    |
| 20 | the Board certify to the May 7, 2019, primary       |
| 21 | election and the November 5, 2019 general election  |
| 22 | ballot the candidates listed on Exhibit A, and that |
| 23 | these petitions were filed timely and found to be   |
| 24 | valid and sufficient.                               |
| 25 | MEMBER MARINELLO: Second.                           |

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| 1  | DEPUTY DIRECTOR PAYNE: All those in                |
| 2  | favor of the motion signify by saying aye.         |
| 3  | (Vote taken.)                                      |
| 4  | DEPUTY DIRECTOR PAYNE: All opposed,                |
| 5  | same sign.   |
| 6  | (No response.)                                     |
| 7  | DEPUTY DIRECTOR PAYNE: Motion                      |
| 8  | carries.   |
| 9  | We'll now turn to those candidates                 |
| 10 | that are not recommended for certification to the  |
| 11 | May 7th primary ballot.                            |
| 12 | MR. MACKEY: Exhibit B has five                     |
| 13 | candidates who, after review by staff, their       |
| 14 | petitions were found to be either invalid or       |
| 15 | insufficient. I'll go over any of those you'd      |
| 16 | like.  |
| 17 | MEMBER SINNOTT: It looks as though                 |
| 18 | there were four with insufficient valid signatures |
| 19 | and one with a circulator problem?                 |
| 20 | MR. MACKEY: Correct.                               |
| 21 | MEMBER MARINELLO: I move the Board                 |
| 22 | deny certification to the candidates appearing on  |
| 23 | Exhibit B on the basis that their petitions were   |
| 24 | either not filed timely or found by staff to be    |
| 25 | invalid or insufficient and that these candidates  |

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| 1  | will not appear on the May 7, 2019 primary election |
| 2  | ballot.   |
| 3  | MEMBER SINNOTT: Second.                             |
| 4  | DEPUTY DIRECTOR PAYNE: All those in                 |
| 5  | favor of the motion signify by saying aye.          |
| 6  | (Vote taken.)                                       |
| 7  | DEPUTY DIRECTOR PAYNE: All opposed,                 |
| 8  | same sign.  |
| 9  | (No response.)                                      |
| 10 | DEPUTY DIRECTOR PAYNE: Motion                       |
| 11 | carries.  |
| 12 | MEMBER SINNOTT: That takes us to                    |
| 13 | the point were there will be no Columbus primary?   |
| 14 | MR. MACKEY: Correct.                                |
| 15 | DIRECTOR LEONARD: No primary, but                   |
| 16 | there will be bond issues on the ballot.            |
| 17 | MR. MACKEY: We will have 266                        |
| 18 | locations open still, but a low turn out will       |
| 19 | probably provide our crack poll worker staff a      |
| 20 | chance to acclimate to our new equipment without    |
| 21 | being under a lot of stress.                        |
| 22 | DEPUTY DIRECTOR PAYNE: Issues                       |
| 23 | recommended for approval to the May 7th primary     |
| 24 | ballot.   |
| 25 | You want to talk to that?                           |

| 1  | MR. MACKEY: Exhibit C has all the                  |
|----|--|
| 2  | issues that were timely filed and reviewed by      |
| 3  | staff, the Secretary of State, and our legal       |
| 4  | counsel. Everything appears to be in order.        |
| 5  | MEMBER SEXTON: I move that the                     |
| 6  | Board recommend for approval to the May 7, 2019    |
| 7  | primary election ballot those issues listed on     |
| 8  | Exhibit C and that these petitions/issues were     |
| 9  | filed timely and found to be valid and sufficient. |
| 10 | MEMBER SINNOTT: Second.                            |
| 11 | DEPUTY DIRECTOR PAYNE: All those in                |
| 12 | favor of the motion signify by saying aye.         |
| 13 | (Vote taken.)                                      |
| 14 | DEPUTY DIRECTOR PAYNE: All opposed,                |
| 15 | same sign.   |
| 16 | (No response.)                                     |
| 17 | DEPUTY DIRECTOR PAYNE: The motion                  |
| 18 | carries.   |
| 19 | Finally, the local options                         |
| 20 | recommended for approval to the November 5th       |
| 21 | general election.                                  |
| 22 | MR. MACKEY: In Exhibit D you'll                    |
| 23 | find local liquor options which were timely        |
| 24 | submitted. But especially in the case of the       |
| 25 | Columbus local options, since there is no longer a |

| primary there none of these will appear on the      |
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| primary ballot because they need to have at least a |
| candidate also appearing on the ballot to run a     |
| local liquor option. So with no candidate           |
| primaries in any of these precincts, all these will |
| just appear on the general election ballot.         |
| MEMBER SINNOTT: So there would be                   |
| three local options that were affected by that      |
| rule?   |
| MR. MACKEY: Correct.                                |
| And also Reynoldsburg, too. If                      |
| there had been a full primary in Reynoldsburg,      |
| there was a Reynoldsburg issue.                     |
| MEMBER SINNOTT: So the fact that                    |
| there will be a primary in Ward 4 doesn't           |
| MR. MACKEY: Doesn't help them.                      |
| MEMBER SINNOTT: I move that the                     |
| Board recommend for approval to the November 5,     |
| 2019 general election ballot those local options    |
| listed on Exhibit D and that these petitions or     |
| local options were filed timely and found to be     |
| valid and sufficient.                               |
| MEMBER SEXTON: Second.                              |
| DEPUTY DIRECTOR PAYNE: All those in                 |
| favor of the motion signify by saying aye.          |
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| 1  | (Vote taken.)                                      |
| 2  | DEPUTY DIRECTOR PAYNE: All opposed,                |
| 3  | same sign.   |
| 4  | (No response.)                                     |
| 5  | DEPUTY DIRECTOR PAYNE: The motion                  |
| 6  | carries.   |
| 7  | What is your pleasure, to go back to               |
| 8  | the voter registration challenge or to move        |
| 9  | forward?   |
| 10 | MEMBER SINNOTT: Let's stay on a                    |
| 11 | roll here and save the registration challenge to   |
| 12 | the end.   |
| 13 | DEPUTY DIRECTOR PAYNE: Perfect.                    |
| 14 | The next item on the agenda is the                 |
| 15 | hiring of an employee. If it's your preference, we |
| 16 | can go into executive session or we can            |
| 17 | DIRECTOR LEONARD: Do we need to?                   |
| 18 | MEMBER SEXTON: I don't think so.                   |
| 19 | MEMBER SINNOTT: No.                                |
| 20 | DIRECTOR LEONARD: As you all know,                 |
| 21 | Zach Manifold is leaving us for another position   |
| 22 | with the incoming county auditor. And with that we |
| 23 | wanted to put on someone for that position, the    |
| 24 | absentee department manager. And we have Matt      |
| 25 | Kelly for that position. Again, we've been able to |

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| 1  | provide a significant amount of overlap so they can |
| 2  | spend time together and so that Matt could start    |
| 3  | learning the position before Zach left us.          |
| 4  | MEMBER SINNOTT: Is Matt here?                       |
| 5  | DIRECTOR LEONARD: Matt is here.                     |
| 6  | MEMBER SINNOTT: Hey, Matt.                          |
| 7  | DIRECTOR LEONARD: And with that,                    |
| 8  | we'd recommend that he be brought on board for that |
| 9  | position full time.                                 |
| 10 | MEMBER MARINELLO: I move that the                   |
| 11 | Franklin County Board of Elections hire Matthew     |
| 12 | Kelly as a full-time manager of the Absentee        |
| 13 | Department beginning Tuesday, February 5th, 2019 at |
| 14 | a salary of \$69,500 per year.                      |
| 15 | MEMBER SINNOTT: Second.                             |
| 16 | DEPUTY DIRECTOR PAYNE: All those in                 |
| 17 | favor of the motion signify by saying aye.          |
| 18 | (Vote taken.)                                       |
| 19 | DEPUTY DIRECTOR PAYNE: All opposed,                 |
| 20 | same sign.  |
| 21 | (No response.)                                      |
| 22 | DEPUTY DIRECTOR PAYNE: The motion                   |
| 23 | carries.  |
| 24 | Congratulations, Matt. You're                       |
| 25 | official now.                                       |

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| 1  | MEMBER SEXTON: Congratulations,                     |
| 2  | Matt.   |
| 3  | I also want to thank Zach Manifold                  |
| 4  | for his long-time service.                          |
| 5  | DIRECTOR LEONARD: This is his last                  |
| 6  | meeting.  |
| 7  | MR. MANIFOLD: Thank you.                            |
| 8  | MEMBER SINNOTT: Thank you, Zach.                    |
| 9  | MEMBER MARINELLO: Thanks Zach. We                   |
| 10 | love you.   |
| 11 | DEPUTY DIRECTOR PAYNE: The next                     |
| 12 | item on the agenda is the hiring of vote center     |
| 13 | managers, the early vote center. We don't have in   |
| 14 | this motion names attached to the hiring, but would |
| 15 | ask the Board to authorize the Director and the     |
| 16 | Deputy Director to hire a Republican manager as     |
| 17 | well as a Democratic manager.                       |
| 18 | MEMBER SEXTON: And this is pretty                   |
| 19 | much what we've done in elections in the past?      |
| 20 | DEPUTY DIRECTOR PAYNE: That is                      |
| 21 | correct.  |
| 22 | DIRECTOR LEONARD: And particularly                  |
| 23 | with the new equipment it would be a good idea to   |
| 24 | have experienced vote center managers helping that  |
| 25 | process a long.                                     |

| 1  | MEMBER SEXTON: I move the Board                      |
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| 2  | authorize the Director and Deputy Director to hire   |
| 3  | a Republican manager and a Democratic manager to     |
| 4  | manage the Early Vote Center located at 1700 Morse   |
| 5  | Road, Columbus, Ohio, at the daily rate of \$312.50, |
| 6  | an amount not to exceed \$10,500. The date of hire   |
| 7  | will be April 1st, 2019, and the end date will be    |
| 8  | May 12th, 2019.                                      |
| 9  | MEMBER SINNOTT: Second.                              |
| 10 | DEPUTY DIRECTOR PAYNE: All those in                  |
| 11 | favor of the motion signify by saying aye.           |
| 12 | (Vote taken.)  |
| 13 | DEPUTY DIRECTOR PAYNE: All opposed,                  |
| 14 | same sign.   |
| 15 | (No response.)                                       |
| 16 | DEPUTY DIRECTOR PAYNE: The motion                    |
| 17 | carries.   |
| 18 | We have a contract from 3SG Plus.                    |
| 19 | I'll ask Jeff, do you want to                        |
| 20 | explain what that is?                                |
| 21 | MR. MACKEY: 3SG Plus is a company                    |
| 22 | that helps us with our website for reporting         |
| 23 | election night results and also assists us with      |
| 24 | some of our mapping, GIS mapping capabilities that   |
| 25 | produce the maps for the polling places on election  |

| 1  | day and update our precinct and ward maps on the     |
|----|--|
| 2  | system and on our website, those types of tasks.     |
| 3  | DEPUTY DIRECTOR PAYNE: And this is                   |
| 4  | similar, if not identical, to what we've hired this  |
| 5  | company to do in previous years.                     |
| 6  | MEMBER MARINELLO: It's the same                      |
| 7  | company?   |
| 8  | DEPUTY DIRECTOR PAYNE: It is the                     |
| 9  | same company, although it used to be 3SG Prime and   |
| 10 | now it's 3SG Plus.                                   |
| 11 | MEMBER SINNOTT: This is for the                      |
| 12 | entire year of 2019?                                 |
| 13 | DEPUTY DIRECTOR PAYNE: Correct.                      |
| 14 | MEMBER SINNOTT: Not just the                         |
| 15 | primary?   |
| 16 | MR. MACKEY: And those totals are                     |
| 17 | just up to it would be hourly based, so not to       |
| 18 | exceed those totals there. And that wouldn't         |
| 19 | necessarily be the total.                            |
| 20 | MEMBER MARINELLO: I move the Board                   |
| 21 | authorize the Director and Deputy Director to enter  |
| 22 | into a contract not to exceed \$19,000 with 3SG Plus |
| 23 | for the purchase of general GIS services and web     |
| 24 | application support during the 2019 election cycle.  |
| 25 | MEMBER SINNOTT: Second.                              |

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| 1  | DEPUTY DIRECTOR PAYNE: It's been                    |
| 2  | properly moved and seconded.                        |
| 3  | All those in favor of the motion                    |
| 4  | signify by saying aye.                              |
| 5  | (Vote taken.)                                       |
| 6  | DEPUTY DIRECTOR PAYNE: All opposed,                 |
| 7  | same sign.  |
| 8  | (No response.)                                      |
| 9  | DEPUTY DIRECTOR PAYNE: The motion                   |
| 10 | carries.  |
| 11 | The next item on the agenda is the                  |
| 12 | two percent cost of living raise.                   |
| 13 | Allison, do you want to talk to that                |
| 14 | briefly?  |
| 15 | MS. MURRAY: Yeah, I can.                            |
| 16 | My name is Allison Murray. In                       |
| 17 | January you approved a one-time two percent cost of |
| 18 | living increase just to the January 18th pay        |
| 19 | period, which was for December, I believe, 24th     |
| 20 | through the 6th.                                    |
| 21 | DEPUTY DIRECTOR PAYNE: Correct.                     |
| 22 | MS. MURRAY: And the Deputy Director                 |
| 23 | and Director are proposing an increase for          |
| 24 | retroactive for the 1st and 15th of February as     |
| 25 | well as approving for the three pay periods in      |

| 1  | March that will be coming up.                       |
|----|---|
| 2  | DIRECTOR LEONARD: And we                            |
| 3  | coordinated with the county's budget analyst for    |
| 4  | the Board of Elections who indicated there would be |
| 5  | sufficient funds both for the appropriation that we |
| 6  | got in the month of February as well as the         |
| 7  | appropriation that we will get that we'll put       |
| 8  | forward for the month of March to allow for this    |
| 9  | two and a half percent                              |
| 10 | MS. MURRAY: Two percent.                            |
| 11 | DIRECTOR LEONARD: Two percent. I'm                  |
| 12 | sorry.  |
| 13 | MEMBER SINNOTT: Then I move that                    |
| 14 | the Board approve a two percent cost of living pay  |
| 15 | increase to all full-time Board of Elections'       |
| 16 | staff, retroactive to January 7th and effective     |
| 17 | through March 17. This increase stands as a         |
| 18 | one-time approval for increases specific to the     |
| 19 | upcoming pay periods in the entire month of March   |
| 20 | as we are presently constrained by month-to-month   |
| 21 | budgeting.  |
| 22 | DEPUTY DIRECTOR PAYNE: Is there a                   |
| 23 | second?   |
| 24 | MEMBER SEXTON: Second.                              |
| 25 | DEPUTY DIRECTOR PAYNE: All those in                 |

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| 1  | favor of the motion signify by saying aye.          |
| 2  | (Vote taken.)                                       |
| 3  | DEPUTY DIRECTOR PAYNE: All opposed,                 |
| 4  | same sign.  |
| 5  | (No response.)                                      |
| 6  | DEPUTY DIRECTOR PAYNE: The motion                   |
| 7  | carries.  |
| 8  | The next item is simply a report                    |
| 9  | that we told that we would give to the Board at the |
| 10 | January meeting. You authorized the Director and    |
| 11 | Deputy Director to enter into contracts that        |
| 12 | exceeded \$10,000. Typically, we don't have that    |
| 13 | authority; but with the new machines and things     |
| 14 | that are coming up, we needed to act quickly, so    |
| 15 | the Board authorized us to do that.                 |
| 16 | We have two expenditures that                       |
| 17 | exceeded the \$10,000. One was for \$12,994.64 for  |
| 18 | dumpsters to dispose of all of the packaging        |
| 19 | materials and pallets, and there was quite a bit.   |
| 20 | DIRECTOR LEONARD: Yeah.                             |
| 21 | We actually coordinated with Rumke                  |
| 22 | to provide us so that we were able to segregate the |
| 23 | cardboard that could be recycled and we recycled    |
| 24 | that. And actually, it allowed us to get a little   |
| 25 | bit better price on those particular dumpsters      |

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| 1  | because they were just all recyclable materials.    |
| 2  | So to the extent we could do it, we were trying to  |
| 3  | do it in a manner that was environmentally          |
| 4  | friendly.   |
| 5  | MEMBER SINNOTT: I don't question                    |
| 6  | the need for it, but \$13,000 to dispose of         |
| 7  | packaging is just a lot of money.                   |
| 8  | DEPUTY DIRECTOR PAYNE: Well, the                    |
| 9  | pallets, too. What was the I was looking for        |
| 10 | Aaron, but he's                                     |
| 11 | What was the name of the company we                 |
| 12 | used for the pallets?                               |
| 13 | MR. BLEVINS: It was                                 |
| 14 | DEPUTY DIRECTOR PAYNE: Well,                        |
| 15 | anyway, we had a 36-foot dumpster that was filled   |
| 16 | to the top. And I think they charged us \$80 a ton, |
| 17 | and it was filled a number of times. So there were  |
| 18 | a lot of pallets in addition to the cardboard.      |
| 19 | DIRECTOR LEONARD: Exactly.                          |
| 20 | And then just a lot of stuff that                   |
| 21 | can't be recycled, the packaging materials and      |
| 22 | DEPUTY DIRECTOR PAYNE: That's five                  |
| 23 | semi loads. So that's one report.                   |
| 24 | The second report is the \$42,328 for               |
| 25 | tables for our express votes. At our polling        |

| next door and look at our setup, how we'll have  |
|--|
| next door and look at our setup, how we'll have  |
| <del>-</del> ·                                   |
| se, but we had to purchase tables.               |
| And how many tables did we purchase?             |
| MR. BLEVINS: I don't have a                      |
| cific in terms of a number.                      |
| MS. MURRAY: 2,016.                               |
| DEPUTY DIRECTOR PAYNE: 2,016                     |
| les.   |
| DIRECTOR LEONARD: They're four feet              |
| two feet, the legs collapse, it folds up. So it  |
| es it very compact and easy to transport, easy   |
| load onto our carts. And so it was more cost     |
| ective for us to simply buy an entire container  |
| ck full of them as opposed to trying to buy just |
| exact number we needed. And so, again, it was    |
| t more cost effective to go that route.          |
| MEMBER MARINELLO: And we will use                |
| se forever.                                      |
| DIRECTOR LEONARD: And we'll be able              |
| use them forever.                                |
| DEPUTY DIRECTOR PAYNE: And those                 |
| ADA compliant tables so that                     |
| DIRECTOR LEONARD: So that was just               |
| eport to let you know the expenses that were     |
|  |

beyond 10,000.

DEPUTY DIRECTOR PAYNE: When I spoke about the dumpster that had the pallets, Aaron just let me know it was OEW Recycling. That was the company we used.

Donations of -- We have 500 of our old ES&S iVotronic DRE machines that we are -- that are obviously no longer being used for the Franklin County Board of Elections. Right now we have them stashed out at Premier Storage.

We received a request from the Lake County Board of Elections who will be using the DRE machines through the 2020 election, and they asked us if we could donate 500 machines to them. We can do that. They are using them for spare parts. We have no use for them and they're of no real value at all. So we thought rather than just throwing them away we would donate them to our friends in Lake County.

But it does require a resolution by the county commissioners in order to do that. And we'll obviously need to run this by the county prosecutor to make sure that everything is according to Hoyle. We think it's a good thing to do and Lake County would be very appreciative of 1 | it.

value of the machines and the value that they were when we bought them, it appears that we're within the Secretary of State's requirements for having the ability to go ahead and donate them to Lake County. We've got to provide some certifications to the Secretary of State's office and then the —the board of commissioners have to approve it. But we thought it was just prudent that if we're going to take it to the board of commissioners and the Secretary of State's office that we have a resolution from this board saying we recommend approval of the donation of this obsolete equipment to Lake County.

DEPUTY DIRECTOR PAYNE: I do have a resolution that's in your packet, 2019, dash, 001. I don't know if we want to read that into the record or you can just look at it and --

If the resolution looks okay, I would entertain a motion to forward this to the Franklin County Commissioners.

MEMBER SINNOTT: Given the presentation today, I like the policy of this, but are we sure that there's no fair market value to

1 these things that we're about to give away? 2 DIRECTOR LEONARD: Well, we got a 3 refund -- or a credit towards them when we bought the equipment. So we coordinated with ES&S. 4 5 again, they were purchased for just over \$3,000 per 6 unit. And, again, without -- just given their age 7 and the fact of the aging software and the aging 8 equipment, again, it falls below the threshold that 9 requires that they be put up for sale. So we're 10 permitted to donate them, given the value of the 11 equipment. 12 MEMBER SINNOTT: Okay. So we 13 already received some credit for them --14 DIRECTOR LEONARD: Right. 15 MEMBER SINNOTT: -- in buying the 16 new equipment, and we're not aware of any market 17 for these? 18 DIRECTOR LEONARD: It's fairly 19 limited. It would be limited to other 20 governmental -- You can't sell it out on the 21 It has to be to another governmental or we street. 22 can donate those. So the fact that we've already 23 got credit for them, we're responsible for the 24 disposal of them per the contract. 25 I move that the MEMBER MARINELLO:

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| 1  | Board adopt Resolution 2019, dash, 001 recommending |
| 2  | to the Franklin County Commissioners the donation   |
| 3  | of 500 old ES&S iVotronic DRE voting machines to    |
| 4  | the Lake County Board of Elections.                 |
| 5  | MEMBER SINNOTT: Second.                             |
| 6  | DEPUTY DIRECTOR PAYNE: All those in                 |
| 7  | favor of the motion signify by saying aye.          |
| 8  | (Vote taken.)                                       |
| 9  | DEPUTY DIRECTOR PAYNE: All opposed,                 |
| 10 | same sign.  |
| 11 | (No response.)                                      |
| 12 | DEPUTY DIRECTOR PAYNE: The motion                   |
| 13 | carries.  |
| 14 | We'll now go back to the voter                      |
| 15 | registration challenge, and I'll call on Mel        |
| 16 | Fuhrmann from voter services.                       |
| 17 | MS. FUHRMANN: Good afternoon. The                   |
| 18 | voter services has one challenge to present to you  |
| 19 | this month. The voter challenge was filed by a      |
| 20 | qualified voter by the name of Amy Buser,           |
| 21 | B-u-s-e-r, who lives at 1985 Kentwell Road,         |
| 22 | K-e-n-t-well Road, and she is receiving mail at her |
| 23 | address that is addressed to a Megan Jusseaume.     |
| 24 | It's J-u-s-s-e-a-u-m-e.                             |
| 25 | In the challenge, Ms. Buser stated                  |

that she is not aware of a Megan Jusseaume who lives at 1985 Kentwell Road, she doesn't know who that person is, and further states that she's the only person who lives at 1985 Kentwell.

I conducted research in the voter registration database, and I was able to determine the following: That Ms. Amy Buser is a qualified voter, she is in a position to file a voter challenge, and that she has in fact voted at the 1985 Kentwell Road address as recently as the 2018 general election.

And I was also able to determine that Megan Jusseaume, we have her voter registration record which apparently came from the BMV. It does, in fact, show her registered at 1985 Kentwell Road. However, an examination of the voting history of Megan Jusseaume shows that she has never in fact voted from that -- while she's been registered at that address, she's never voted in any election going back to 2009.

So those are the facts as we see them today.

MEMBER SINNOTT: Has Ms. Jusseaume ever been a voter in Franklin County as far as we know?

1 MS. FUHRMANN: She -- Her previous 2 address listed on her registration shows her 3 previous address before the 1985 Kentwell Road 4 address was in Denver, Colorado. 5 MEMBER SEXTON: So we don't have any 6 record of her ever living at this address or voting 7 from this address or --8 MS. FUHRMANN: Correct. Her voting 9 history shows that she -- Going back to 2009, her 10 voting history shows that she's never voted while 11 registered at that address and her previous address 12 before the Kentwell Road is a Denver, Colorado 13 address. 14 And Ms. Buser, who filed the 15 challenge, says she has no idea who Megan Jusseaume 16 is. 17 MEMBER SINNOTT: And of course there 18 was no response to the letter that we sent to 19 Ms. Jusseaume at the Kentwell Road address? 20 MS. FUHRMANN: Correct, there was no 21 response received. 22 MEMBER SEXTON: I would move the 23 Board approve the challenge of the right to vote 24 filed by Amy Buser of 1985 Kentwell Road, Columbus, 25 Ohio, against Megan L. Jusseaume of 1985 Kentwell

|    | 29  |
|----|---|
| 1  | Road, Columbus, Ohio, and order that Megan L. |
| 2  | Jusseaume's registration be removed from the  |
| 3  | Franklin County voter file.                   |
| 4  | MEMBER SINNOTT: Second.                       |
| 5  | DEPUTY DIRECTOR PAYNE: All those in           |
| 6  | favor of the motion signify by saying aye.    |
| 7  | (Vote taken.)                                 |
| 8  | DEPUTY DIRECTOR PAYNE: All opposed,           |
| 9  | same sign.                                    |
| 10 | (No response.)                                |
| 11 | DEPUTY DIRECTOR PAYNE: The motion             |
| 12 | carries.                                      |
| 13 | I believe that completes the agenda           |
| 14 | items that we had for today.                  |
| 15 | Is there are any other business?              |
| 16 | MEMBER SINNOTT: I move we adjourn.            |
| 17 | MEMBER SEXTON: Second.                        |
| 18 | DEPUTY DIRECTOR PAYNE: All those in           |
| 19 | favor of the motion signify by saying aye.    |
| 20 | (Vote taken.)                                 |
| 21 | DEPUTY DIRECTOR PAYNE: All opposed,           |
| 22 | same sign.                                    |
| 23 | (No response.)                                |
| 24 | DEPUTY DIRECTOR PAYNE: Motion                 |
| 25 | carries.                                      |

#### 31 1 <u>C E R T I F I C A T E</u> 2 3 4 5 THE STATE OF OHIO: SS: 6 COUNTY OF FRANKLIN: 7 8 I, Carla D. Castle, a Professional Reporter and Notary Public in and for the State of 9 Ohio, do hereby certify that the foregoing is a true, correct, and complete written transcript of 10 the proceedings in this matter; That the foregoing was taken by me 11 stenographically and transcribed by me with computer-aided transcription; 12 That the foregoing occurred at the aforementioned time and place; 13 That I am not an attorney for or relative of any of the parties and have no interest 14 whatsoever in the event of this matter. IN WITNESS WHEREOF, I have hereunto set 15 my hand and official seal of office at Columbus, Ohio, this 6th day of March, 2019. 16 17 18 19 /s/Carla D. Castle 20 Notary Public, State of Ohio 21 My Commission Expires: September 29, 2021. 22 23 24 25

## **EXHIBIT A**

Candidate Petitions Recommended for Board Certification to the May 7, 2019 Primary Election Ballot or the November 5, 2019 General Election Ballot Franklin County Board of Elections

Exhibit A: Candidate Petitions Recommended for Board Certification to the May 7, 2019 Primary

**Election Ballot** 

Mayor: Laurie A. Jadwin

Gahanna Full Term

**Mayor: Ryan Jolley** 

Gahanna Full Term

Mayor: Stephen A. Renner

Gahanna Full Term

Member of Council: Albert Iosue (Republican)

Hilliard Full Term

Member of Council: Peter Marsh (Republican)

Hilliard Full Term

Member of Council: Bobby Stepp (Republican)

Hilliard Full Term

Member of Council: Omar Tarazi (Republican)

Hilliard Full Term

Member of Council: Joe Bizjak (Republican)

Reynoldsburg Ward 4 Full Term

Member of Council: Steven W. Hicks (Republican)

Reynoldsburg Ward 4 Full Term

Franklin County Board of Elections

February 19, 2019

Exhibit A: Candidate Petitions Recommended for Board Certification to the November 5, 2019 General

**Election Ballot** 

Municipal Court Judge: Trent A. Dougherty

Franklin County Full Term Commencing 1/1/2020

**Municipal Court Judge: Jodi Thomas** 

Franklin County Full Term Commencing 1/1/2020

Municipal Court Judge: Jessica D'Varga

Franklin County Full Term Commencing 1/2/2020

**Municipal Court Judge: Amy Salerno** 

Franklin County Full Term Commencing 1/2/2020

Municipal Court Judge: James E. Green

Franklin County Full Term Commencing 1/3/2020

**Municipal Court Judge: Stephanie Mingo** 

Franklin County Environmental Unexpired Term Ending 1/7/2022

Municipal Court Judge: William A. Sperlazza

Franklin County Environmental Unexpired Term Ending 1/7/2022

Mayor: Andrew J. Ginther

Columbus Full Term

Member of Council: Liliana Rivera Baiman

Columbus Full Term

Member of Council: Elizabeth Brown

Columbus Full Term

Member of Council: Jennifer Lynch

Columbus Full Term

Member of Council: Joseph A. Motil

Columbus Full Term

Exhibit A: Candidate Petitions Recommended for Board Certification to the November 5, 2019 General

**Election Ballot** 

Member of Council: Emmanuel Remy

Columbus Full Term

Member of Council: Fran Ryan

Columbus Full Term

Member of Council: Scott Singratsomboune

Columbus Full Term

Member of Council: Tiffany M. White

Columbus Full Term

Member of Council: Tina Cottone (Democratic)

Hilliard Full Term

Member of Council: Deryck Richardson (Democratic)

Hilliard Full Term

Member of Council: Cynthia Vermillion (Democratic)

Hilliard Full Term

Mayor: Joe Begeny (Democratic)

Reynoldsburg Full Term

**City Attorney: Chris Shook (Democratic)** 

Reynoldsburg Full Term

President of Council: Angie Jenkins (Democratic)

Reynoldsburg Full Term

Member of Council: Shanette Strickland (Democratic)

Reynoldsburg Ward 1 Full Term

Member of Council: Louis Salvati (Democratic)

Reynoldsburg Ward 2 Full Term

Franklin County Board of Elections

Exhibit A: Candidate Petitions Recommended for Board Certification to the November 5, 2019 General

**Election Ballot** 

Member of Council: Bhuwan Pyakurel (Democratic)

Reynoldsburg Ward 3 Full Term

Member of Council: Meredith Lawson-Rowe (Democratic)

Reynoldsburg Ward 4 Full Term

Member of Council: Rob Bender (Libertarian)

Reynoldsburg Ward 3 Full Term

Mayor: Barth R. Cotner (Republican)

Reynoldsburg Full Term

City Attorney: Robert M. Barga (Republican)

Reynoldsburg Full Term

President of Council: Doug Joseph (Republican)

Reynoldsburg Full Term

Member of Council: Pat Starling (Republican)

Reynoldsburg Ward 1 Full Term

Member of Council: Brett Luzader (Republican)

Reynoldsburg Ward 2 Full Term

Member of Council: Marshall Spalding (Republican)

Reynoldsburg Ward 3 Full Term

Mayor: Kim Maggard

Whitehall Full Term

City Attorney: Michael T. Bivens

Whitehall Full Term

**Treasurer: Steve Quincel** 

Whitehall Full Term

February 19, 2019

Franklin County Board of Elections

Exhibit A: Candidate Petitions Recommended for Board Certification to the November 5, 2019 General

**Election Ballot** 

President of Council: Jim Graham

Whitehall Full Term

**President of Council: Tom Potter** 

Whitehall Full Term

Member of Council: Bob Bailey

Whitehall Full Term

Member of Council: Karen Conison

Whitehall Full Term

Member of Council: Gerald Dixon

Whitehall Full Term

Member of Council: Wes Kantor

Whitehall Full Term

**Board of Education: James C. Ragland** 

Columbus CSD Unexpired Term Ending 12/31/2021

**Board of Education: Jennifer Adair** 

Columbus CSD Full Term

**Board of Education: Carol Beckerle** 

Columbus CSD Full Term

**Board of Education: Eric S. Brown** 

Columbus CSD Full Term

**Board of Education: Kimberley Mason** 

Columbus CSD Full Term

**Board of Education: Tina Pierce** 

Columbus CSD Full Term

## **EXHIBIT B**

## Candidate Petitions Not Recommended for Board Certification

### **Invalid Circulator Statement**

R.C. 3501.38(E)(1) On each petition paper, the circulator shall indicate the number of signatures contained on it, and shall sign a statement made under penalty of election falsification that the circulator witnessed the affixing of every signature, that all signers were to the best of the circulator's knowledge and belief qualified to sign, and that every signature is to the best of the circulator's knowledge and belief the signature of the person whose signature it purports to be or of an attorney in fact acting pursuant to section 3501.382 of the Revised Code.

Exhibit B: Candidate Petitions Not Recommended for Board Certification

#### Member of Council: Al Edmondson

Columbus Full Term

Invalid Petitions/Insufficient Valid Signatures - Only 2 of the 70 part-petitions submitted contained the original signatures of the electors. Only 836 of the 1,417 signatures submitted were valid.

#### Member of Council: Nasandra Wright

Columbus Full Term

Insufficient Valid Signatures - Only 633 of the 1,388 signatures submitted were valid.

#### Member of Council: Jordan D. Smith (Democratic)

Hilliard Full Term

Insufficient Valid Signatures - Only 48 of the 74 signatures submitted were valid (50 required)

#### Mayor: Alexander N. Mitchell Sr

Whitehall Full Term

Insufficient Valid Signatures - Only 20 of the 44 signatures submitted were valid (30 required).

#### **Member of Council: Timothy Wayne Mouzon**

Whitehall Full Term

Insufficient Valid Signatures - The circulator statement on both part-petitions was not completed by the circulator, so no signatures could be validated.

# **EXHIBIT C**

Local Questions and Issues Recommended for Certification to the May 5, 2015
Primary/Special Election Ballot

### ISSUES RECOMMENDED FOR CERTIFICATION TO THE MAY 7, 2019 PRIMARY ELECTION BALLOT Revised 2/15/2019 1:10 p.m.

| # | Subdivision   | Revised 2/15/2019 1:10 p.m. <b>Purpose</b>   | Rate   |
|---|---|--|--|
|   | Hamilton Township – Proposed Tax Levy (Additional)  | Current Expenses   | 0.50 mills, \$0.05 per \$100 of valuation, 5 years, commencing in 2019                                 |
|   | Canal Winchester Local School<br>District – Substitute Tax Levy   | Providing for the necessary requirements of the school district.   | 12.59 mills, \$1.259 per \$100 valuation, 5 years, commencing in 2019                                  |
|   | Licking Heights Local School District – Substitute Tax Levy – OVERLAPS FROM LICKING COUNTY  | Providing for the necessary requirements of the school district.   | 16.5 mills, \$1.65 per \$100 of valuation, 10 years, commencing in 2019                                |
|   | Groveport Madison Local School District – Proposed Bond Issue and Tax Levy (Additional)   | Bonds – acquiring, constructing, improving, renovating, furnishing, and equipping new buildings, with related  | Bonds - \$83,605,686; 4.72 mills, \$0.472 per \$100 of valuation, for 37 years.                        |
|   |   | improvements and appurtenances thereto, and locally funded initiatives together with matching funds under the Classroom Facilities Assistance Program of the Ohio School Facilities Commission | Levy – 6.10 mills; \$0.61 per \$100 of valuation; commencing in 2019, for a continuing period of time. |
|   |   | Levy – Current operating expenses  |  |
|   | City of Columbus – Proposed<br>Bond Issue   | Safety, Health and Infrastructure  | \$205,000,000; 0.91 mills,<br>\$0.091 per \$100 of valuation,<br>for 22 years.                         |
|   | City of Columbus – Proposed<br>Bond Issue   | Recreation and Parks   | \$100,000,000; 0.53 mills,<br>\$0.053 per \$100 of valuation,<br>for 17 years.                         |
|   | City of Columbus – Proposed<br>Bond Issue   | Public Service   | \$425,000,000; 2.33 mills,<br>\$0.233 per \$100 of valuation,<br>for 16 years.                         |
|   | City of Columbus – Proposed<br>Bond Issue   | Public Utilities   | \$250,000,000; 1.03 mills,<br>\$0.103 per \$100 of valuation,<br>for 25 years.                         |
|   | City of Columbus – Proposed<br>Bond Issue   | Neighborhood Development   | \$50,000,000; 0.24 mills, \$0.024 per \$100 of valuation, for 20 years.                                |
|   | City of Gahanna – Proposed<br>Resolution to increase the income<br>tax rate and adjust the credit for<br>taxes paid to other municipalities | An amount equal to ¾ of the Supplemental Revenue shall be deposited to the Capital Improvements Fund, and ¼ to funding Operations.   | An additional 1% for a total rate of 2.5%. Adjust the credit from 83.33% to 100%                       |

# **EXHIBIT D**

Local Options Recommended for Certification to the November 5, 2019
General Election Ballot

### LOCAL OPTIONS RECOMMENDED FOR CERTIFICATION TO THE NOVEMBER 5, 2018 GENERAL ELECTION BALLOT Revised 2/15/19 3:00 p.m.

| # | Subdivision                    | Purpose Rate  |  |  |
|---|--------------------------------|---|--|--|
| # | Columbus 17-A                  | Sunday Sales (10am-midnight) (Wine and Mixed Beverages)       |  |  |
|   | Local Option                   | Aldi  |  |  |
|   | Particular Location            | 2395 Silver Dr, Columbus, OH 43211                            |  |  |
|   |                                | Filed by: Robert Young  |  |  |
| # | Columbus 57-F                  | Sunday Sales (10am-midnight) (Wine/Mixed & Spirituous Liquor) |  |  |
|   | Local Option                   | Louis B. Hall Amvets Post 1928                                |  |  |
|   | Particular Location            | 3780 W Broad St, Columbus, OH 43228                           |  |  |
|   |                                | Filed by: Robert Young  |  |  |
| # | Columbus 67-B                  | Sunday Sales (10am-midnight) (Wine and Mixed Beverages)       |  |  |
|   | Local Option                   | Aldi  |  |  |
|   | Particular Location            | 5487 W Broad St, Columbus, OH 43228                           |  |  |
|   |                                | Filed by: Robert Young  |  |  |
| # | Grove City 4-B                 | Sunday Sales (10am-midnight) (Wine and Mixed Beverages)       |  |  |
|   | Local Option                   | Aldi  |  |  |
|   | Particular Location            | 4041 Gantz Rd, Grove City, OH 43123                           |  |  |
|   |                                | Filed by: Robert Young  |  |  |
| # | Reynoldsburg 2-A               | Sunday Sales (Wine and Mixed Beverages)                       |  |  |
|   | Local Option                   | Aldi  |  |  |
|   | Particular Location            | 8301 E Broad St, Reynoldsburg, OH 43068                       |  |  |
|   |                                | Filed by: Robert Young  |  |  |
| # | Westerville 3-A                | Weekday Sales (Beer, Wine/Mixed & Spirituous Liquor)          |  |  |
|   | Local Option                   | Rapid Fire Pizza  |  |  |
|   | Particular Location            | 782 S State St (& Patio), Westerville, OH 43081               |  |  |
|   |                                | Filed by: Elizabeth Ambrose                                   |  |  |
| # | Westerville 3-A                | Sunday Sales (Wine/Mixed & Spirituous Liquor)                 |  |  |
|   | Local Option                   | Rapid Fire Pizza  |  |  |
|   | Particular Location Particular | 782 S State St (& Patio), Westerville, OH 43081               |  |  |
|   | Location                       | Filed by: Elizabeth Ambrose                                   |  |  |