

# Ohio Campaign Finance Report

Prescribed by Secretary of State 8/95

FILED  
05 APR 20 PM 3: 01  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |   |              |  |                |  |                             |          |  |             |
|---|---|--------------|--|----------------|--|-----------------------------|----------|--|-------------|
| Full Name of Committee<br>Citizens for Pirik  |   |              |  |                |  | Registration Number, if PAC |          |  |             |
| Street Address<br>865 Macon Alley   |   |              |  |                |  | District                    |          |  |             |
| City<br>Columbus, Ohio 43206  |   |              |  |                |  | State                       | Zip Code |  |             |
| Type of Report<br>(place X to the left of report type)                              | X | Pre-Primary  |  | Post-Primary   |  | Pre-General                 |          | Post-General                                       | Annual Year |
|   |   | July Monthly |  | August Monthly |  | September Monthly           |          | Termination  |             |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |              |  |                |  | Date of Election            |          | 0 <sup>M</sup> 5 0 <sup>D</sup> 3 0 <sup>Y</sup> 5 |             |

Clerk of Court, Franklin County Municipal Court

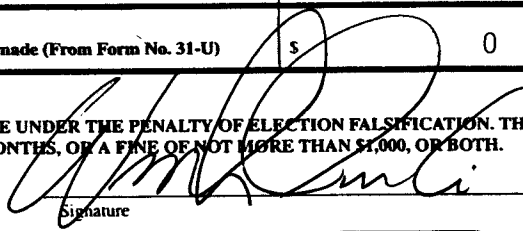
Office Sought (Candidates only)

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |        |     |
|--|----|--------|-----|
| 1. Amount brought forward from last report                     | \$ | 23,433 | .40 |
| 2. Total monetary contributions (From Form No. 31-A)           | \$ | 9,925  | .00 |
| 3. Total other income (From Form No. 31-A-2)                   | \$ | 50     | .00 |
| 4. Total funds available (sum of lines 1, 2, 3)                | \$ | 33,408 | .40 |
| 5. Total monetary expenditures (From Form No. 31-B)            | \$ | 19,541 | .70 |
| 6. Balance on hand (line 4 minus line 5)                       | \$ | 13,866 | .70 |
| Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 112    | .07 |
| Value of in-kind contributions made (From Form No. 31-J-2)     | \$ | 0      | .00 |
| Outstanding loans owed by committee (From Form No. 31-C)       | \$ | 0      | .00 |
| Outstanding debts owed by committee (From Form No. 31-N)       | \$ | 0      | .00 |
| Outstanding loans owed to committee (From Form No. 31-K)       | \$ | 0      | .00 |
| Value of independent expenditures made (From Form No. 31-U)    | \$ | 0      | .00 |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

William L. Curlis, Treasurer



April 16, 2005

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages \_\_\_\_\_

STATEMENT OF CONTRIBUTIONS RECEIVED

|                               |    |            |             |        |
|-------------------------------|----|------------|-------------|--------|
| Citizens for Pirik            |    |            |             |        |
| Jerry Amer                    |    |            |             |        |
| 8256 Markhaven Drive          |    |            | CHECK       |        |
| Columbus                      | OH | 43235      | 02 08 05    | 35.00  |
| Robb Weind                    |    |            |             |        |
| 242 Johnson Street            |    |            | CHECK       |        |
| Columbus                      | OH | 43203      | 02 08 05    | 35.00  |
| Robert Cisak                  |    |            |             |        |
| 2801 Stavely Court            |    |            | CHECK       |        |
| Columbus                      | OH | 43232      | 02 08 05    | 50.00  |
| Eugene R. Iacovetta           |    |            |             |        |
| 3806 Riverwatch Lane          |    |            | CHECK       |        |
| Columbus                      | OH | 43221      | 02 08 05    | 70.00  |
| Transport Workers Union PAC   |    |            |             |        |
| 1700 Broadway, 2nd Floor      |    |            | CHECK       |        |
| New York                      | NY | 10019-5905 | 02 08 05    | 175.00 |
| Maguire and Schneider         |    |            | PRE-DISTRIB |        |
| 250 Civic Ctr Drive, Ste 200  |    |            | CHECK       |        |
| Columbus                      | OH | 43215      | 02 28 05    | 250.00 |
| Committee for Joseph W. Testa |    |            |             |        |
| 12364 Thoroughbred Drive, NW  |    |            | CHECK       |        |
| Pickerington                  | OH | 43147      | 02 28 05    | 500.00 |

STATEMENT OF CONTRIBUTIONS RECEIVED

|  |    |            |          |        |
|--|----|------------|----------|--------|
| Citizens for Pirik                           |    |            |          |        |
| Chester Willcox & Saxbe Good Government Fund |    |            | OH843    |        |
| 65 E State Street, Ste 1000                  |    |            | CHECK    |        |
| Columbus                                     | OH | 43215      | 02 28 05 | 500.00 |
| Tracy M. Latham                              |    |            |          |        |
| 1309 Simpson Drive                           |    |            | CHECK    |        |
| Columbus                                     | OH | 43227      | 03 01 05 | 70.00  |
| Matthew J. Pandy                             |    |            |          |        |
| 3989 Bluebird Court                          |    |            | CHECK    |        |
| Westerville                                  | OH | 43081      | 03 01 05 | 100.00 |
| Bill Cunningham                              |    |            |          |        |
| 1249 College Avenue                          |    |            | CASH     |        |
| Columbus                                     | OH | 43209      | 03 01 05 | 20.00  |
| George J. Arnold                             |    |            |          |        |
| 3020 Dale Avenue                             |    |            | CHECK    |        |
| Columbus                                     | OH | 43209-2008 | 03 02 05 | 250.00 |
| Bobbie Baker                                 |    |            |          |        |
| 20403 London Road                            |    |            | CASH     |        |
| Circleville                                  | OH | 43113      | 03 05 05 | 30.00  |
| Dave McCullough                              |    |            |          |        |
| 4691 Wendler Boulevard                       |    |            | CASH     |        |
| Gahanna                                      | OH | 43230      | 03 05 05 | 10.00  |

STATEMENT OF CONTRIBUTIONS RECEIVED

|                           |    |                 |          |       |
|---------------------------|----|-----------------|----------|-------|
| Citizens for Pirik        |    |                 |          |       |
| Charles E. Borrer         |    |                 |          |       |
| 3749 Quail Hollow Drive   |    |                 | CASH     |       |
| Columbus                  | OH | 43228           | 03 05 05 | 10.00 |
| Keith Crabtree            |    |                 |          |       |
| 1799 Fern Trail Drive     |    |                 | CASH     |       |
| Lancaster                 | OH | 43130           | 03 05 05 | 10.00 |
| Mike Cherry               |    |                 |          |       |
| 4877 Lake Forest Blvd, 2B |    |                 | CASH     |       |
| Westerville               | OH | 43081           | 03 05 05 | 10.00 |
| Evelyn Tischler           |    |                 |          |       |
| 4814 Leap Court           |    |                 | CASH     |       |
| Hilliard                  | OH | 43026           | 03 05 05 | 10.00 |
| Bob Nolan                 |    |                 |          |       |
| 3884 Norbrook Drive       |    |                 | CASH     |       |
| Columbus                  | OH | 43220           | 03 05 05 | 10.00 |
| Matthew Lee Davenport     |    |                 |          |       |
| 2165 Jade Street          |    |                 | CASH     |       |
| Grove City                | OH | 43123           | 03 05 05 | 10.00 |
| Ronda K. Nutt             |    |                 |          |       |
| 1424 Dubay Avenue         |    | Franklin County |          | CHECK |
| Columbus                  | OH | 43219           | 03 20 05 | 35.00 |



STATEMENT OF CONTRIBUTIONS RECEIVED

|                          |    |       |          |       |
|--------------------------|----|-------|----------|-------|
| Citizens for Pirik       |    |       |          |       |
| Committee for Jim Hughes |    |       |          |       |
| 42 East Gay Street       |    |       | 01 05 05 | 50.00 |
| Columbus                 | OH | 43215 | CHECK    |       |

The above noted "contribution" was reported as an expenditure on the 2004 Annual Report of Citizens for Pirik; however, the contribution to the Committee for Jim Hughes was never cashed and is herewith restored to Citizens for Pirik's balance.

STATEMENT OF EXPENDITURES

|                               |    |                             |          |         |
|-------------------------------|----|-----------------------------|----------|---------|
| Citizens for Pirik            |    |                             |          |         |
| American Strategies           |    |                             | 01 05 05 | 375.00  |
| 5980 Wilcox Place             |    | public relations consultant |          |         |
| Dublin                        | OH | 43016                       | CON      |         |
| Columbus Southeast Lions Club |    |                             | 01 09 05 | 100.00  |
| Post Office Box 05296         |    | advertising                 |          |         |
| Columbus                      | OH | 43206                       | MED      |         |
| Morrison Sign Company         |    |                             | 01 09 05 | 2040.00 |
| 2757 Scioto Parkway           |    | signs                       |          |         |
| Columbus                      | OH | 43221                       | MED      |         |
| American Strategies           |    |                             | 02 08 05 | 4718.75 |
| 5980 Wilcox Place             |    | public relations consulting |          |         |
| Dublin                        | OH | 43016                       | CON      |         |
| S. E. Bennett Company         |    |                             | 02 08 05 | 233.28  |
| 27629 Chagrin Boulevard, 204  |    | bumper stickers             |          |         |
| Cleveland                     | OH | 44122                       | MED      |         |
| Shamrock Club of Columbus     |    |                             | 02 10 05 | 150.00  |
| 60 West Castle Street         |    | parade entry fees           |          |         |
| Columbus                      | OH | 43207                       | MED      |         |
| Kari Lynch                    |    |                             | 02 14 05 | 259.00  |
| 5980 Wilcox Place             |    | postage                     |          |         |
| Dublin                        | OH | 43016                       | LIT      |         |

STATEMENT OF EXPENDITURES

|                                     |    |                             |          |         |
|-------------------------------------|----|-----------------------------|----------|---------|
| Citizens for Pirik                  |    |                             |          |         |
| City of Dublin Ohio                 |    |                             | 02 27 05 | 100.00  |
| 5620 Post Road                      |    | parade entry fees           |          |         |
| Dublin                              | OH | 43017                       | MED      |         |
| Weisenbach Specialty Printing, Inc. |    |                             | 02 27 05 | 123.00  |
| 437 Holtzman Avenue                 |    | name badges                 |          |         |
| Columbus                            | OH | 43205-1604                  | OFF      |         |
| Claddagh Irish Pub                  |    |                             | 02 28 05 | 464.92  |
| 585 South Front Street              |    | catering                    |          |         |
| Columbus                            | OH | 43215                       | OTH      |         |
| American Strategies                 |    |                             | 03 02 05 | 4000.00 |
| 5980 Wilcox Place                   |    | public relations consultant |          |         |
| Dublin                              | OH | 43016                       | CON      |         |
| Capitol Square Printing             |    |                             | 03 02 05 | 204.37  |
| 59 East Gay Street                  |    | printing                    |          |         |
| Columbus                            | OH | 43215                       | LIT      |         |
| American Strategies                 |    |                             | 03 02 05 | 129.63  |
| 5980 Wilcox Place                   |    | printing and postage        |          |         |
| Dublin                              | OH | 43016                       | LIT      |         |
| Lil's Embroidery and Silkscreening  |    |                             | 03 15 05 | 1773.75 |
| 800 East 73rd Ave, Ste 18           |    | t-shirts                    |          |         |
| Denver                              | CO | 80229                       | MED      |         |

STATEMENT OF EXPENDITURES

|                       |                             |            |          |         |
|-----------------------|-----------------------------|------------|----------|---------|
| Citizens for Pirik    |                             |            |          |         |
| American Strategies   |                             |            | 04 02 05 | 240.00  |
| 5980 Wilcox Place     | web-site maintenance        |            |          |         |
| Dublin                | OH                          | 43016      | OFF      |         |
| American Strategies   |                             |            | 04 02 05 | 4000.00 |
| 5980 Wilcox Place     | public relations consultant |            |          |         |
| Dublin                | OH                          | 43016      | CON      |         |
| Aladdin Shrine Circus |                             |            | 04 10 05 | 630.00  |
| 3850 Stelzer Road     | advertising                 |            |          |         |
| Columbus              | OH                          | 43219-3096 | MED      |         |

STATEMENT OF CONTRIBUTIONS RECEIVED  
AT A SOCIAL OR FUND-RAISING EVENT

|  |    |            |        |
|--|----|------------|--------|
| Citizens for Pirik                                   |    |            |        |
| Thomas N. Taneff                                     |    |            |        |
| 600 S High Street, Ste 201                           |    | 04 02 05   | 35.00  |
| Columbus   | OH | 43215-5656 | CHECK  |
| Keith Brannock                                       |    |            |        |
| 1550 Old W Henderson Road,                           |    | 04 02 05   | 35.00  |
| Columbus   | OH | 43220      | CHECK  |
| J. Richard Lumpe                                     |    |            |        |
| 37 W Broad Street, Ste 730                           |    | 04 02 05   | 100.00 |
| Columbus   | OH | 43215      | CHECK  |
| Jeffrey A. Berndt                                    |    |            |        |
| 575 South High Street                                |    | 04 02 05   | 35.00  |
| Columbus   | OH | 43215      | CHECK  |
| Iron Workers Local 172 Political Contributing Entity |    |            |        |
| 2867 South High Street                               |    | 04 02 05   | 175.00 |
| Columbus   | OH | 43207      | CHECK  |
| Thomas N. Taneff                                     |    |            |        |
| 600 S High Street, Ste 201                           |    | 04 02 05   | 250.00 |
| Columbus   | OH | 43215-5656 | CHECK  |

STATEMENT OF CONTRIBUTIONS RECEIVED  
AT A SOCIAL OR FUND-RAISING EVENT

|                            |    |            |         |
|----------------------------|----|------------|---------|
| Citizens for Pirik         |    |            |         |
| Harvey Handler             |    |            |         |
| 571 South High Street      |    | 04 12 05   | 250.00  |
| Columbus                   | OH | 43215      | CHECK   |
| Charles D. Mers            |    |            |         |
| 32 Keethler Drive          |    | 04 12 05   | 100.00  |
| Westerville                | OH | 43081      | CHECK   |
| Michael R. Moran           |    |            |         |
| Post Office Box 307437     |    | 04 12 05   | 140.00  |
| Gahanna                    | OH | 43230      | CHECK   |
| Judith E. Smith            |    |            |         |
| 529 Landover Place         |    | 04 12 05   | 35.00   |
| Gahanna                    | OH | 43230-3322 | CHECK   |
| Max Sovell                 |    |            |         |
| 17 S High Street, Ste 1220 |    | 04 12 05   | 1000.00 |
| Columbus                   | OH | 43215      | CHECK   |
| Craig W. Klein             |    |            |         |
| 12442 Bentwood Farm Drive  |    | 04 12 05   | 500.00  |
| Pickerington               | OH | 43147-8314 | CHECK   |

STATEMENT OF CONTRIBUTIONS RECEIVED  
AT A SOCIAL OR FUND-RAISING EVENT

|                         |    |            |                 |
|-------------------------|----|------------|-----------------|
| Citizens for Pirik      |    |            |                 |
| Dennis Johnson, Jr.     |    |            |                 |
| 5168 Mehrman Way        |    |            | 04 12 05 500.00 |
| Columbus                | OH | 43214-1872 | CHECK           |
| Jeanne Shell            |    |            |                 |
| 655-K Providence Avenue |    |            | 04 12 05 35.00  |
| Columbus                | OH | 43214      | CASH            |
| Howard Warner           |    |            |                 |
| 1422 Kingston Road      |    |            | 04 12 05 35.00  |
| Columbus                | OH | 43221      | CASH            |
| Addie Jewell            |    |            |                 |
| 4925 Annhurst Road      |    |            | 04 12 05 35.00  |
| Columbus                | OH | 43228-1340 | CASH            |
| Kari Hertel             |    |            |                 |
| 4607 Wuertz Court       |    |            | 04 12 05 35.00  |
| Dublin                  | OH | 43016      | CASH            |
| Brad N. Hennebert       |    |            |                 |
| 7680 Morse Road         |    |            | 04 12 05 50.00  |
| Gahanna                 | OH | 43054      | CHECK           |

STATEMENT OF CONTRIBUTIONS RECEIVED  
AT A SOCIAL OR FUND-RAISING EVENT

|                            |    |            |       |
|----------------------------|----|------------|-------|
| Citizens for Pirik         |    |            |       |
| Thomas E. Friedman         |    |            |       |
| 502 South Third Street     |    | 04 12 05   | 35.00 |
| Columbus                   | OH | 43215      | CHECK |
| Juanita Griffith           |    |            |       |
| 468 Doverwood Drive        |    | 04 12 05   | 35.00 |
| Reynoldsburg               | OH | 43068-1167 | CHECK |
| Roland C. George           |    |            |       |
| Post Office Box 209        |    | 04 12 05   | 35.00 |
| Etna                       | OH | 43018-0209 | CHECK |
| Patrick M. Griffin         |    |            |       |
| 170 South Algonquin Avenue |    | 04 12 05   | 35.00 |
| Columbus                   | OH | 43204      | CHECK |
| Victoria Lutz              |    |            |       |
| 4065 Saturn Road           |    | 04 12 05   | 35.00 |
| Hilliard                   | OH | 43026      | CHECK |
| Carl J. Reardon            |    |            |       |
| 1869 Elmore Avenue         |    | 04 12 05   | 35.00 |
| Columbus                   | OH | 43224-2841 | CHECK |

STATEMENT OF CONTRIBUTIONS RECEIVED  
AT A SOCIAL OR FUND-RAISING EVENT

|                          |    |            |       |
|--------------------------|----|------------|-------|
| Citizens for Pirik       |    |            |       |
| David J. Robinson        |    |            |       |
| 130 Nothridge Road       |    | 04 12 05   | 35.00 |
| Columbus                 | OH | 43214-3324 | CHECK |
| Daniel J. Tarpy          |    |            |       |
| 4306 Mumford Drive       |    | 04 12 05   | 35.00 |
| Columbus                 | OH | 43220-4437 | CHECK |
| Bart P. Mahoney          |    |            |       |
| 80 Forbidden Lakes Court |    | 04 12 05   | 35.00 |
| Johnstown                | OH | 43031      | CHECK |
| C. Bernard Brush         |    |            |       |
| 5530 Columbia Road, SW   |    | 04 12 05   | 35.00 |
| Pataskala                | OH | 43062      | CHECK |
| Edward J. Hauenstein     |    |            |       |
| 2926 East Mound Street   |    | 04 12 05   | 35.00 |
| Columbus                 | OH | 43209      | CHECK |
| Michael D. McCallister   |    |            |       |
| 1876 Delhi Court         |    | 04 12 05   | 35.00 |
| Columbus                 | OH | 43202-1051 | CHECK |

STATEMENT OF CONTRIBUTIONS RECEIVED  
AT A SOCIAL OR FUND-RAISING EVENT

|                       |    |            |       |
|-----------------------|----|------------|-------|
| Citizens for Pirik    |    |            |       |
| Janet L. Hale         |    |            |       |
| 6637 Merwin Road      |    | 04 12 05   | 35.00 |
| Columbus              | OH | 43235      | CHECK |
| John P. Mullin        |    |            |       |
| 4755 Scenic Drive     |    | 04 12 05   | 35.00 |
| Columbus              | OH | 43214      | CHECK |
| David W. Petikas      |    |            |       |
| 6166 Jeffrelyn Drive  |    | 04 12 05   | 35.00 |
| Hilliard              | OH | 43026      | CHECK |
| Eric Richter          |    |            |       |
| 316 West Fifth Avenue |    | 04 12 05   | 35.00 |
| Columbus              | OH | 43201      | CHECK |
| John A. Brandt        |    |            |       |
| 5187 Smothes Road     |    | 04 12 05   | 35.00 |
| Westerville           | OH | 43081-9626 | CHECK |
| Jarrod C. Weiss       |    |            |       |
| 842 Norris Drive      |    | 04 12 05   | 35.00 |
| Columbus              | OH | 43224      | CHECK |

STATEMENT OF CONTRIBUTIONS RECEIVED  
AT A SOCIAL OR FUND-RAISING EVENT

|   |    |            |                |
|---|----|------------|----------------|
| Citizens for Pirik                        |    |            |                |
| Ronald D. Stake                           |    |            |                |
| 380 Fall River Drive                      |    |            | 04 12 05 35.00 |
| Reynoldsburg                              | OH | 43068      | CHECK          |
| William F. Underwood                      |    |            |                |
| 6680 Woodsedge Drive                      |    |            | 04 12 05 35.00 |
| Reynoldsburg                              | OH | 43068-3639 | CHECK          |
| David A. Varda                            |    |            |                |
| 1861 Lane Road                            |    |            | 04 12 05 35.00 |
| Columbus                                  | OH | 43220-3007 | CHECK          |
| Beth M. Lindig                            |    |            |                |
| 6812 Albany Woods Boulevard               |    |            | 04 12 05 35.00 |
| Gahanna                                   | OH | 43054      | CHECK          |
| Thomas F. Brandt                          |    |            |                |
| 2865 Briggston Avenue                     |    |            | 04 12 05 35.00 |
| Columbus                                  | OH | 43204-2235 | CHECK          |
| Committee to Re-elect Robert L. McPherson |    |            |                |
| 7595 Palmer Road, SW                      |    |            | 04 12 05 35.00 |
| Reynoldsburg                              | OH | 43068      | CHECK          |