

FILED
10 JUL 30 PM 3:01
FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

| | | | | | | | | | | | | |
|--|-------------|---------|---|---------|-------------|---|--------------|--------------------------|-----------------------------|------|-------|--|
| Full Name of Committee Paula Brooks Committee | | | | | | Registration Number, if PAC | | | | | | |
| Full Name of Candidate Paula Brooks | | | | | | | | | | | | |
| Street Address 550 E. Walnut St | | | | | | Office Sought County Commissioner | | | District Franklin | | | |
| City Columbus | | | | | | State O H | | Zip Code 43215 | | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year | | | |
| | July | | August | | September | | Termination | | Semiannual Year | | | |
| Monthly | | Monthly | | Monthly | | Monthly | | X | | 2010 | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | | M | D | Y | |
| | | | | | | 1 1 | | | 0 4 | | 0 8 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|--------------|
| 1. Amount brought forward from last report | \$ 2,882.70 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 500.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 127.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 3,509.70 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 1,434.49 |
| 6. Balance on hand (line 4 minus line 5) | \$ 2,075.21 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 10,000.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.00 |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Anne Dorrian Lenzotti

Anne Dorrian Lenzotti

7/30/2010

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

| |
|--------------------------------|
| Contribution pages <u>1</u> |
|--------------------------------|

| |
|-------------------------------|
| Expenditure pages <u>1</u> |
|-------------------------------|

| |
|-------------------------|
| Other pages <u>3</u> |
|-------------------------|

| |
|-------------------------|
| Total pages <u>5</u> |
|-------------------------|

| FIRST NAME | MIDDLE NAME | LAST NAME | SUFFIX | CONTRIBUTING ENTITY | PAC REGISTRATION NUMBER | ADDRESS | CITY | STATE | ZIP | Employer/Occupation | FORM OF CONTRIBUTION | DATE OF CONTRIBUTION (MM/DD/YY) | AMOUNT | EVENT DATE |
|------------|-------------|-----------|--------|---------------------|-------------------------|---------------------------------|--------------|-------|-------|---------------------|----------------------|---------------------------------|-----------|------------|
| Gregory | L | Henneke | | | | 333 Massachusetts Ave, Unit 607 | Indianapolis | IN | 46204 | | Check | 3/23/2010 | \$ 500.00 | |
| | | | | | | | | | | | | | \$500.00 | |

| FIRST NAME | MIDDLE NAME | LAST NAME | SUFFIX | BUSINESS | ADDRESS | CITY | STATE | ZIP | DATE OF EXPENDITURE | AMOUNT | PURPOSE | CHECK# |
|------------|-------------|-----------|--------|-------------------------|---------------------------|-----------|-------|-------|---------------------|-------------|--------------------------|--------|
| | | | | Emma | 2120 8th Ave S | Nashville | TN | 37204 | 1/5/2010 | \$ 27.00 | Email Marketing | DC |
| | | | | AT&T | P.O. Box 8100 | Aurora | IL | 60507 | 1/7/2010 | \$ 101.89 | Telephone Service | DC |
| | | | | McTigue & McGinnis, LLC | 550 East Walnut Street | Columbus | OH | 43215 | 1/12/2010 | \$ 100.00 | Legal Services | 5759 |
| | | | | Apple | 4070 The Strand East | Columbus | OH | 43219 | 1/19/2010 | \$ 775.00 | Office Equipment | DC |
| | | | | Blue Campaign Solutions | 550 East Walnut Street | Columbus | OH | 43215 | 2/4/2010 | \$ 72.49 | Domain Name Registration | 5760 |
| | | | | Emma | 2120 8th Ave S | Nashville | TN | 37204 | 2/4/2010 | \$ 27.00 | Email Marketing | DC |
| | | | | AT&T | P.O. Box 8100 | Aurora | IL | 60507 | 2/5/2010 | \$ 109.65 | Telephone Service | DC |
| | | | | McTigue & McGinnis, LLC | 550 East Walnut Street | Columbus | OH | 43215 | 3/18/2010 | \$ 6.30 | Legal Services | 5761 |
| | | | | Columbus Clippers | 3330 Huntington Park Ln | Columbus | OH | 43215 | 4/9/2010 | \$ 40.00 | Tickets | DC |
| | | | | Columbus Clippers | 330 Huntington Park Ln | Columbus | OH | 43215 | 5/7/2010 | \$ 100.00 | Tickets | DC |
| | | | | All in Good Taste, LLC | 6185 Huntley Rd., Suite C | Columbus | OH | 43229 | 6/29/2010 | \$ 75.16 | Catering | 5762 |
| | | | | | | | | | | \$ 1,434.49 | | |

| FIRST NAME | MIDDLE NAME | LAST NAME | SUFFIX | ENTITY | PAC ID | ADDRESS | CITY | STATE | ZIP | FORM | DATE | AMOUNT | OTHER INCOME TYPE |
|------------|-------------|-----------|--------|-------------------------|--------|------------------------|-----------|-------|-------|-------|-----------|-----------------|-----------------------|
| | | | X | McTigue & McGinnis, LLC | | 550 East Walnut Street | Columbus | OH | 43215 | Check | 2/11/2010 | \$ 100.00 | Refund of Legal Fees |
| | | | | Emma | | 2120 8th Ave S | Nashville | TN | 37204 | EFT | 2/16/2010 | \$27.00 | Refund of Service Fee |
| | | | | | | | | | | | | \$127.00 | |

Statement of Loans Made

Prescribed by Secretary of State 2/01

| | | | | | | | | | |
|--|--|--|--------------------|--------------------------|---|----------------------------------|---|---|----|
| Full Name of Committee Brooks for Commissioner | | | | | | | | | |
| To Whom Made ODP State Candidate Fund | | | | | | Prior Amount 10,000.00 | | Amt. Loaned this Period 0.00 | |
| Address 3886 N. High Street | | | | | | | | Outstanding Balance 10,000.00 | |
| City Columbus | | | State OH | Zip Code 43214 | | Payments Received This Period | | | |
| | | | | | | Date | | Amount | |
| Date Loan was originally Made | | | M | D | Y | M | D | Y | \$ |
| | | | 0 | 4 | 1 | 7 | 0 | 6 | |
| | | | | | | | | | |
| | | | | | | | | | |
| To Whom Made | | | | | | Prior Amount | | Amt. Loaned this Period | |
| Address | | | | | | | | Outstanding Balance | |
| City | | | State | Zip Code | | Payments Received This Period | | | |
| | | | | | | Date | | Amount | |
| Date Loan was originally Made | | | M | D | Y | M | D | Y | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| To Whom Made | | | | | | Prior Amount | | Amt. Loaned this Period | |
| Address | | | | | | | | Outstanding Balance | |
| City | | | State | Zip Code | | Payments Received This Period | | | |
| | | | | | | Date | | Amount | |
| Date Loan was originally Made | | | M | D | Y | M | D | Y | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans made this period to the Statement of Expenditures (Form No. 31-B).
Transfer total of all payments received in this period to the Statement of Other Income (Form No. 31-A-2). Transfer Total Outstanding Balance to the cover page.

Total Loans this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 10,000.00 (also record on cover page)

Total Payments Received this Period \$ 0.00 (also recorded on Forms 31-A-2)