

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

11412  
10 APR 20 PM 3:53  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Name of Committee <b>CITIZENS FOR WESTERVILLE</b>		Registration Number, if any	
Name of Candidate			
Address <b>571 CATAWBA AVE</b>		Office Sought	District
<b>WESTERVILLE</b>		State <b>OH</b>	Zip Code <b>43081</b>
Report to the left of report	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
Reported?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Date of Election		<b>11/04/08</b>	

statements only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box (1) forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>291</b>	<b>60</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>-0-</b>	
3. Total other income (From Form No. 31-A-2)	\$	<b>-0-</b>	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>291</b>	<b>60</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>-0-</b>	
6. Balance on hand (line 4 minus line 5)	\$	<b>291.</b>	<b>60</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>-0-</b>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>-0-</b>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>1,175</b>	<b>00</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>-0-</b>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>-0-</b>	
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>-0-</b>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**MIKAL TOWNSLEY**  
Name and Title (Treasurer and Deputy Treasurer only)

*J. Mikal Townsley*  
Signature

**4/19/10**  
Date

Attachment pages **0**

Expenditure pages **0**

Other pages **0**

Total pages **2**

# Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee CITIZENS FOR WESTERVILLE																	
From Whom Received BRUCE D. BAILEY										Prior Amount \$ 1,175.00		Amt. Incurred This Period - 0 -					
Address 1078 DENMAN CT												Outstanding Balance \$ 1,175.00					
City WESTERVILLE			State OH		Zip Code 43081			Loans Received This Period				Payments This Period					
								Date		Amount		Date		Amount			
								M	D	Y	\$	M	D	Y	\$		
Date Loan was originally incurred			M		D		Y										
10			28		08												
Registration Number, if PAC																	
Employer/Occupation/Labor Organization*																	
ATTORNEY																	
From Whom Received										Prior Amount		Amt. Incurred This Period					
Address												Outstanding Balance					
City			State		Zip Code			Loans Received This Period				Payments This Period					
			OH					Date		Amount		Date		Amount			
								M	D	Y	\$	M	D	Y	\$		
Date Loan was originally incurred			M		D		Y										
Registration Number, if PAC																	
Employer/Occupation/Labor Organization*																	
From Whom Received										Prior Amount		Amt. Incurred This Period					
Address												Outstanding Balance					
City			State		Zip Code			Loans Received This Period				Payments This Period					
			OH					Date		Amount		Date		Amount			
								M	D	Y	\$	M	D	Y	\$		
Date Loan was originally incurred			M		D		Y										
Registration Number, if PAC																	
Employer/Occupation/Labor Organization*																	

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

- 1 Total prior amount \$ 1,175.00
- 2 Total received this period \$ - 0 - (To Form No. 31-A-2)
- 3 Total payments this period \$ - 0 - (To Form No. 31-B)
- 4 Total Outstanding Balance \$ 1,175.00 (To Form No. 30-A)