

# FOR FASTER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee <b>Gibbs 4 Kids Committee</b>						Registration Number, if PAC <b>09 JUL 28 PM 2: 01</b>					
Full Name of Candidate <b>Weirdella L. Gibbs</b>						FRANKLIN COUNTY BOARD OF ELECTIONS					
Street Address <b>334 Benedetti Avenue</b>						Office Sought <b>School Board</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>OH</b>		Zip Code <b>43213</b>			
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input checked="" type="checkbox"/>	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		<b>1</b>	<b>1</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>7</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1261.60
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	1261.60
5. Total monetary expenditures (From Form No. 31-B)	\$	77.70
6. Balance on hand (line 4 minus line 5)	\$	1183.90
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Sye L Cunningham, Treasurer**

*Sye L Cunningham*  
Signature

**7/27/09**

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution pages \_\_\_\_\_

Expenditure pages **1**

Other pages \_\_\_\_\_

Total pages **1**

