

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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FRANKLIN COUNTY  
BOARD OF ELECTIONS

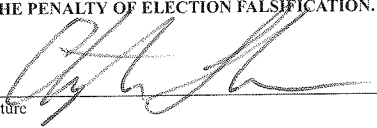
Full Name of Committee <b>Franklin County Democratic Lawyers Club Political Action Committee</b>						Registration Number, if PAC <b>OH1164</b>	
Full Name of Candidate							
Street Address <b>54 W. 3rd Avenue</b>				Office Sought		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43201</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$654.57
2. Total monetary contributions (From Form No. 31-A)	\$	\$325.00
3. Total other income (From Form No. 31-A-2)	\$	.
4. Total funds available (sum of lines 1, 2, 3)	\$	\$979.57
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	\$979.57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Christopher Shea, Treasurer



4/20/2009

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 1

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 1

# Statement of Contributions Received

Prescribed by Secretary of State 03/05

Name of Committee in Full <b>Franklin County Democratic Lawyers Club Political Action Committee</b>									
Full Name of Contributor <b>Michael Shawn Dingus</b>						Registration Number, if PAC			
Street Address <b>213 Powhatan Ave.</b>			Employer/Occupation/Labor Organization* <b>Attorney</b>				Form (Cash, Check, etc.) <b>Check</b>		
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43204</b>		M <b>0</b>	D <b>2</b>	Y <b>0</b>	Amount <b>\$100.00</b>	
Full Name of Contributor <b>Ira B. Sully</b>						Registration Number, if PAC			
Street Address <b>844 South Front Street</b>			Employer/Occupation/Labor Organization* <b>Attorney</b>				Form (Cash, Check, etc.) <b>Check</b>		
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43206</b>		M <b>0</b>	D <b>2</b>	Y <b>1</b>	Amount <b>\$50.00</b>	
Full Name of Contributor <b>Kristen J. Brown</b>						Registration Number, if PAC			
Street Address <b>1489 Oakbourne Dr.</b>			Employer/Occupation/Labor Organization* <b>Attorney</b>				Form (Cash, Check, etc.) <b>Check</b>		
City <b>Worthington</b>		State <b>OH</b>	Zip Code <b>43235</b>		M <b>0</b>	D <b>2</b>	Y <b>2</b>	Amount <b>\$50.00</b>	
Full Name of Contributor <b>Kimberly Cocroft</b>						Registration Number, if PAC			
Street Address <b>988 Wellington Blvd.</b>			Employer/Occupation/Labor Organization* <b>Attorney</b>				Form (Cash, Check, etc.) <b>Check</b>		
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43219</b>		M <b>0</b>	D <b>2</b>	Y <b>2</b>	Amount <b>\$50.00</b>	
Full Name of Contributor <b>Michael Rankin</b>						Registration Number, if PAC			
Street Address <b>545 E. Town Street</b>			Employer/Occupation/Labor Organization* <b>Attorney</b>				Form (Cash, Check, etc.) <b>Cash</b>		
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43215</b>		M <b>0</b>	D <b>2</b>	Y <b>2</b>	Amount <b>\$25.00</b>	
Full Name of Contributor <b>Stephen P. Grassbaugh</b>						Registration Number, if PAC			
Street Address <b>308 Jackson Street</b>			Employer/Occupation/Labor Organization* <b>Attorney</b>				Form (Cash, Check, etc.) <b>Check</b>		
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43206</b>		M <b>0</b>	D <b>3</b>	Y <b>0</b>	Amount <b>\$50.00</b>	
Full Name of Contributor						Registration Number, if PAC			
Street Address			Employer/Occupation/Labor Organization*				Form (Cash, Check, etc.)		
City		State	Zip Code		M	D	Y	Amount	
Full Name of Contributor						Registration Number, if PAC			
Street Address			Employer/Occupation/Labor Organization*				Form (Cash, Check, etc.)		
City		State	Zip Code		M	D	Y	Amount	

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]