

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
09 OCT 22 AM 8:38

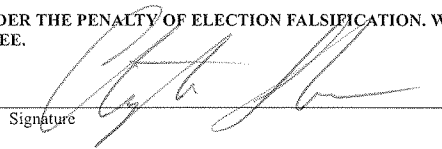
Full Name of Committee Franklin County Democratic Lawyers Club Political Action Committee						Registration Number, if PAC OH1164				
Full Name of Candidate										
Street Address 54 W. 3rd Avenue				Office Sought		District				
City Columbus				State OH		Zip Code 43201				
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input checked="" type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Report Electronically Filed?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Date of Election	M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,029.57
2. Total monetary contributions (From Form No. 31-A)	\$.
3. Total other income (From Form No. 31-A-2)	\$.
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,029.57
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,000.00
6. Balance on hand (line 4 minus line 5)	\$	\$29.57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$.
12. Value of independent expenditures made (From Form No. 31-U)	\$.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Christopher Shea, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

10/22/2009
Date

Contribution pages _____

Expenditure pages **1**

Other pages _____

Total pages **1**

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full													
Franklin County Democratic Lawyers Club Political Action Committee													
To Whom Paid							M	D	Y	Amount			
Hummer for Judge Committee							0	8	2	7	0	9	\$1,000.00
Address				Purpose									
4314 Donington Road				Contribution									
City		State		Zip Code		Check Number							
Columbus		OH		43220		1001							
To Whom Paid							M	D	Y	Amount			
Address				Purpose									
City		State		Zip Code		Check Number							
		OH											
To Whom Paid							M	D	Y	Amount			
Address				Purpose									
City		State		Zip Code		Check Number							
		OH											
To Whom Paid							M	D	Y	Amount			
Address				Purpose									
City		State		Zip Code		Check Number							
		OH											
To Whom Paid							M	D	Y	Amount			
Address				Purpose									
City		State		Zip Code		Check Number							
		OH											
To Whom Paid							M	D	Y	Amount			
Address				Purpose									
City		State		Zip Code		Check Number							
		OH											