

# Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Friends to Elect Perkins</i>							Registration Number, if PAC		
Full Name of Candidate <i>Caral Perkins</i>									
Street Address <i>1580 Melrose Ave</i>					Office Sought <i>Columbus School Board</i>		District		
City <i>Columbus</i>							State <i>OH</i>	Zip Code <i>43224</i>	
Type of Report (place X to the left of report type)		Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year	July	August	September
		Monthly	Monthly	Monthly	Termination	Semiannual			
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <i>111</i>	D <i>03</i>	Y <i>09</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box.  No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>8,771.03</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>21,235.00</i>
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>30,006.03</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>25,580.90</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>4,425.13</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>5,335.45</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

*Lisa Carter - Treasurer*      *Lisa Carter*      *4/14/10*  
Print Name and Title (Treasurer and Deputy Treasurer only)      Signature      Date

Contribution pages       

Expenditure pages       

Other pages   1  

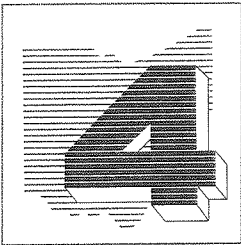
Total pages   2

# In-Kind Contributions Received

Prescribed by Secretary of State 03/05

Name of Committee in Full <i>Friends to Elect Perkins</i>			
Full Name of Contributor <i>OHIO Association of Public School Employees</i>		Employer, Occupation, Labor Organization*	Registration Number, if PAC <i>LA 1269</i>
Street Address <i>6805 Oak Creek Dr</i>		Description of Item or Service <i>Mailing</i>	M   D   Y   Fair Market Value <i>10   19   09   5,335.45</i>
City <i>Columbus</i>		State <i>OH</i>	Zip Code <i>43229-1591</i>
Received at Fundraising Event? <input type="radio"/> YES <input checked="" type="radio"/> NO			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address		Description of Item or Service	M   D   Y   Fair Market Value
City		State <i>OH</i>	Zip Code
Received at Fundraising Event? <input type="radio"/> YES <input type="radio"/> NO			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address		Description of Item or Service	M   D   Y   Fair Market Value
City		State <i>OH</i>	Zip Code
Received at Fundraising Event? <input type="radio"/> YES <input type="radio"/> NO			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address		Description of Item or Service	M   D   Y   Fair Market Value
City		State <i>OH</i>	Zip Code
Received at Fundraising Event? <input type="radio"/> YES <input type="radio"/> NO			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address		Description of Item or Service	M   D   Y   Fair Market Value
City		State <i>OH</i>	Zip Code
Received at Fundraising Event? <input type="radio"/> YES <input type="radio"/> NO			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address		Description of Item or Service	M   D   Y   Fair Market Value
City		State <i>OH</i>	Zip Code
Received at Fundraising Event? <input type="radio"/> YES <input type="radio"/> NO			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address		Description of Item or Service	M   D   Y   Fair Market Value
City		State <i>OH</i>	Zip Code
Received at Fundraising Event? <input type="radio"/> YES <input type="radio"/> NO			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address		Description of Item or Service	M   D   Y   Fair Market Value
City		State <i>OH</i>	Zip Code
Received at Fundraising Event? <input type="radio"/> YES <input type="radio"/> NO			

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]



# OHIO ASSOCIATION OF PUBLIC SCHOOL EMPLOYEES

*American Federation of State, County and Municipal Employees*



OAPSE/AFSCME Local 4/AFL-CIO, 6805 Oak Creek Drive, Columbus, Ohio 43229-1591  
(614)890-4770 • (800)78-OAPSE • (800)786-2773 • (614)890-3540 Fax  
www.oapse.org

**Joseph P. Rugola**  
*Executive Director*

**JoAnn Johnntony**  
*State President*

**David Russell**  
*State Vice President*

**Sandra Wheeler**  
*State Secretary*

December 2, 2009

Friends to Elect Perkins  
E. Diane McLinn, Treasurer  
1580 Melrose Avenue  
Columbus, Ohio 43224

Dear Ms. McLinn:

Please be advised that OAPSE AFSCME TURNAROUND PAC LA1269 will file an in-kind contribution (form 31J2) to your campaign fund for a mailing on October 19, 2009 in the amount of \$5,335.45 on our 2009 Post-General Election Campaign Finance Report due on December 11, 2009.

If you have any questions, please contact me or Jane Peterson at (614) 890-4770.

Sincerely,

Randy Weston, Treasurer  
OAPSE AFSCME TURNAROUND PAC LA1269

RW:jap