30-A
R.C. 3517.10

FILED
10 JAN 25 AM 10:58
FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 8/95

Full Name of Committee: Rita Eppler for Judge	Registration Number if PAC
Street Address: 941 Robbins Way	District
City: Worthington, Ohio	State / Zip Code: 43085

Type of Report (place X to the left of report type)									
	Pre-Primary		Post Primary		Pre-General		Post-General		Annual Year 2009
	July Monthly		August Monthly		September Monthly		Termination		

Amended Report? ☐ Yes ☒ No — Date of Election: 11 08 94

Office Sought (Candidates only): Common Pleas Judge

For candidates only during an election year if total contributions and expenditures each to a $500 or less during the combined pre- and post-periods of one election, check box ☐ No other forms are required at a post-primary or post-general period if above statement applies. See R.C. 3517.10 ref. for details.

1. Amount brought forward from last report	$	
2. Total monetary contributions (From Form No. 31-A)	$	
3. Total other income (From Form No. 31-A-2)	$	
4. Total funds available (sum of lines 1, 2, 3)	$	
5. Total monetary expenditures (From Form No. 31-B)	$	
6. Balance on hand (line 4 minus line 5)	$	
Value of in-kind contributions received (From Form No. 31-J-1)	$	
Value of in-kind contributions made (From Form No. 31-J-2)	$	
Outstanding loans owed by committee (From Form No. 31-C)	$ 5,000	00
Outstanding debts owed by committee (From Form No. 31-N)	$	
Outstanding loans owed to committee (From Form No. 31-K)	$	
Value of independent expenditures made (From Form No. 31-U)	$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN $1,000, OR BOTH.

Print Name and Title (Treasurer and Deputy Treasurer only) — Signature: [signature] — Date: 1/21/10

Contribution pages ____ | Expenditure pages ____ | Other pages ____ | Total pages 2

11 C
R.C. 3517.10

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Statement of Loans Received

Prescribed by Secretary of State 8/95

Full Name of Committee: Rita Eppler for Judge

From Whom Received: Rita Eppler

Address: 941 Robbins Way

City: Worthington | State: OH | Zip Code: 43085

Date Loan was originally incurred: M 10 D 28 Y 94

Registration Number if PAC:

Employer/Occupation/Labor Organization*:

Prior Amount: 5,000 | Amt. Incurred this Period: 0 | Outstanding Balance: 5,000

Payments This Period — Date: M D Y | Amount: $

From Whom Received:

Address:

City: | State: | Zip Code:

Date Loan was originally incurred: M D Y

Registration Number if PAC:

Employer/Occupation/Labor Organization*:

Prior Amount: | Amt. Incurred this Period: | Outstanding Balance:

Payments This Period — Date: M D Y | Amount: $

From Whom Received:

Address:

City: | State: | Zip Code:

Date Loan was originally incurred: M D Y

Registration Number if PAC:

Employer/Occupation/Labor Organization*:

Prior Amount: | Amt. Incurred this Period: | Outstanding Balance:

Payments This Period — Date: M D Y | Amount: $

* Required for contributions over $100 to statewide and general assembly candidates. If contributor is self employed, occupation rather than employer should be listed. If two or more employees donate via payroll deduction and exceed an aggregate of $100, the labor organization of which the employees are members. If any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space, transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page.

Total Payments this Period $ 0 (also record on Form 31-B)

Total Outstanding Balance $ 5,000 (also record on cover page)