

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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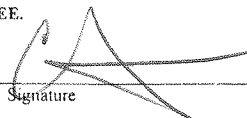
Full Name of Committee McIntosh For Judge Committee		Registration Number, if PAC or COUNTY BOARD OF ELECTIONS	
Full Name of Candidate STEPHEN L. MCINTOSH			
Street Address 2168 CITYGATE DRIVE		Office Sought JUDGE, COURT of Common Pleas	District Franklin
City Columbus		State OH	Zip Code 43219
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year	2009
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11/07/06

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2,815	67
2. Total monetary contributions (From Form No. 31-A)	\$	0	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	2,815	67
5. Total monetary expenditures (From Form No. 31-B)	\$	267	00
6. Balance on hand (line 4 minus line 5)	\$	2,548	67
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	7698	20
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Carolyn Francis-Treiber
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

11/07/06
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages **0**

Statement of Loans Received

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Full Name of Committee McINTOSH FOR JUDGE COMMITTEE																																																											
From Whom Received STEPHEN L. MCINTOSH								Prior Amount 7,698.00		Amt. Incurred this Period 0.00																																																	
Address 799 N. 13th St. Dr. W.										Outstanding Balance 7,698.20																																																	
City CANTON, OH		State OH		Zip Code 44705		<table border="1"> <thead> <tr> <th colspan="4">Loans Received This Period</th> <th colspan="4">Payments This Period</th> </tr> <tr> <th colspan="2">Date</th> <th colspan="2">Amount</th> <th colspan="2">Date</th> <th colspan="2">Amount</th> </tr> <tr> <th>M</th> <th>D</th> <th>Y</th> <th>\$</th> <th>M</th> <th>D</th> <th>Y</th> <th>\$</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Loans Received This Period				Payments This Period				Date		Amount		Date		Amount		M	D	Y	\$	M	D	Y	\$																								
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Date		Amount		Date		Amount																																																					
M	D	Y	\$	M	D	Y	\$																																																				
Date Loan was originally Incurred 11/01/2004		M		D		Y																																																					
Registration Number, if PAC								M		D		Y																																															
Employer/Occupation/Labor Organization*								M		D		Y																																															

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* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

1 Total prior amount \$ 7,698.20

2 Total received this period \$ \$0.00 (To Form No. 31-A-2)

3 Total payments this period \$ \$0.00 (To Form No. 31-B)

4 Total Outstanding Balance \$ 7,698.20 (To Form No. 30-A)