

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

17 JAN 29 PM 2:53
FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | | |
|--|-----------------|--|---|--|----------------------|---|--------------|--------------------------|----------|---|--------------------|
| Full Name of Committee Citizens for Priscilla Tyson | | | | | | Registration Number, if PAC | | | | | |
| Full Name of Candidate Priscilla R. Tyson | | | | | | | | | | | |
| Street Address 1465 East Broad Street | | | | | | Office Sought Columbus City Council | | | District | | |
| City Columbus | | | | | | State O H | | Zip Code 43205 | | | |
| Type of Report (place X in the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | X | | Annual Year |
| | July Monthly | | August Monthly | | September Monthly | | Termination | | | | 2009 Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M | D | Y | |
| | | | | | | 1 | 1 | 0 | 3 | 0 | 9 |

For candidates only, during an election year- If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies See R.C. 3517.10(H) for details

| | |
|--|--------------|
| 1. Amount brought forward from last report | \$ 23,338.28 |
| 2. Total monetary contributions (from Form No. 31-A) | \$ 0.00 |
| 3. Total other income (from Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, & 3) | \$ 23,338.28 |
| 5. Total monetary expenditures (from Form No. 31-B) | \$ 486.35 |
| 6. Balance on hand (line 4 minus line 5) | \$ 22,851.93 |
| 7. Value of in-kind contributions received (from Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (from Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (from Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (from Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (from Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (from Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

John Butler, II, Deputy Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

John Butler, II

1/28/10

Date

Contribution
pages 0

Expenditure
pages 2

Other
pages 1

Total
pages 3

Statement of Expenditures

Prescribed by Secretary of State 2/01

| | | | | | | |
|--|--|--|--------------------------|---|-------------------------------|--------|
| Name of Committee In Full Citizens for Priscilla Tyson | | | | | | |
| To Whom Paid The Columbus, A Renaissance Hotel | | | M | D | Y | Amount |
| Address 50 North Third Street | | | 1 | 2 | 0 | 39.00 |
| City Columbus | | | Zip Code 43215 | | Check Number Debit | |
| Purpose Council Lunch Meeting | | | | | | |
| State O H | | | | | | |
| To Whom Paid T-Mobile, Inc. | | | M | D | Y | Amount |
| Address 12920 SE 38th Street | | | 1 | 2 | 0 | 61.34 |
| City Bellevue | | | Zip Code 98006 | | Check Number Online | |
| Purpose Mobile Telephone Charges | | | | | | |
| State W A | | | | | | |
| To Whom Paid Children's Organ Transplant Association | | | M | D | Y | Amount |
| Address 2501 West Cota Drive | | | 1 | 2 | 0 | 50.00 |
| City Bloomington | | | Zip Code 47403 | | Check Number 286 | |
| Purpose Event Donation | | | | | | |
| State I N | | | | | | |
| To Whom Paid United States Postal Service | | | M | D | Y | Amount |
| Address 2935 East Main Street | | | 1 | 2 | 0 | 44.00 |
| City Columbus | | | Zip Code 43209 | | Check Number Debit | |
| Purpose Stamps for Campaign Mailings | | | | | | |
| State O H | | | | | | |
| To Whom Paid Walgreen's, Inc. | | | M | D | Y | Amount |
| Address 3015 Livingston Avenue | | | 1 | 2 | 0 | 5.14 |
| City Columbus | | | Zip Code 43209 | | Check Number Debit | |
| Purpose Campaign Photograph Printing | | | | | | |
| State O H | | | | | | |
| To Whom Paid Columbus Brewing Company | | | M | D | Y | Amount |
| Address 525 Short Street | | | 1 | 2 | 0 | 84.82 |
| City Columbus | | | Zip Code 43215 | | Check Number Debit | |
| Purpose Council Staff Lunch | | | | | | |
| State O H | | | | | | |
| To Whom Paid Franklin County Democratic Party Women | | | M | D | Y | Amount |
| Address 271 East State Street | | | 1 | 2 | 0 | 15.00 |
| City Columbus | | | Zip Code 43215 | | Check Number 287 | |
| Purpose Event Donation | | | | | | |
| State O H | | | | | | |
| To Whom Paid Giant Eagle, Inc. | | | M | D | Y | Amount |
| Address 2900 Stelzer Road | | | 1 | 2 | 0 | 150.00 |
| City Columbus | | | Zip Code 43219 | | Check Number 288 | |
| Purpose Campaign Staff Holiday Gifts | | | | | | |
| State O H | | | | | | |

Statement of Expenditures

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|---|--|---|---|-------------------|---------------------|---|--------|
| Name of Committee in Full Citizens for Priscilla Tyson | | | | | | | |
| To Whom Paid United States Postal Service | | | | M | D | Y | Amount |
| | | | | 1 | 2 | 0 | 36.96 |
| Address 2935 East Main Street | | Purpose Stamps for Campaign Mailings | | | | | |
| City Columbus | | State O | H | Zip Code 43209 | Check Number 290 | | |
| To Whom Paid | | | | M | D | Y | Amount |
| | | | | | | | |
| Address | | Purpose | | | | | |
| City | | State | | Zip Code | Check Number | | |
| To Whom Paid | | | | M | D | Y | Amount |
| | | | | | | | |
| Address | | Purpose | | | | | |
| City | | State | | Zip Code | Check Number | | |
| To Whom Paid | | | | M | D | Y | Amount |
| | | | | | | | |
| Address | | Purpose | | | | | |
| City | | State | | Zip Code | Check Number | | |
| To Whom Paid | | | | M | D | Y | Amount |
| | | | | | | | |
| Address | | Purpose | | | | | |
| City | | State | | Zip Code | Check Number | | |
| To Whom Paid | | | | M | D | Y | Amount |
| | | | | | | | |
| Address | | Purpose | | | | | |
| City | | State | | Zip Code | Check Number | | |
| To Whom Paid | | | | M | D | Y | Amount |
| | | | | | | | |
| Address | | Purpose | | | | | |
| City | | State | | Zip Code | Check Number | | |
| To Whom Paid | | | | M | D | Y | Amount |
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