

Ohio Campaign Finance Report

FILED

09 JAN 30 PM 3: 10

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

BOARD Registration Number of PAC

Full Name of Committee Committee for Jim Mason		Full Name of Candidate James W. Mason	
Street Address 125 Autumn Rush Court		Office Sought Franklin County Common Pleas	District Domestic Relations
City Gahanna		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year 2008
			<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 ^M 1 0 ^D 7 0 ^Y 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,926.59
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,926.59
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	\$1,926.59
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$24,264.14
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Amanda C. Baker
Print Name and Title (Treasurer and Deputy Treasurer only)

Amanda Bots
Signature

01/30/09
Date

Treasurer

Contribution pages 0

Expenditure pages 0

Other pages 2

Total pages 2

Statement of Loans Received

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Full Name of Committee Committee for Jim Mason												
From Whom Received James W. Mason							Prior Amount \$24,264.14		Amt. Incurred this Period			
Address 125 Autumn Rush Court									Outstanding Balance \$24,264.14			
City Gahanna		State OH	Zip Code 43230			Loans Received This Period Date			Payments This Period Date			
						Amount			Amount			
Date Loan was originally Incurred		M 1	D 0	Y 2	M 0	D 9	Y 8					
Registration Number, if PAC							M	D	Y	M	D	Y
Employer/Occupation/Labor Organization*							M	D	Y	M	D	Y
From Whom Received							Prior Amount		Amt. Incurred this Period			
Address									Outstanding Balance			
City		State	Zip Code			Loans Received This Period			Payments This Period			
		OH				Date			Date			
						Amount			Amount			
Date Loan was originally Incurred		M	D	Y	M	D	Y					
Registration Number, if PAC							M	D	Y	M	D	Y
Employer/Occupation/Labor Organization*							M	D	Y	M	D	Y
From Whom Received							Prior Amount		Amt. Incurred this Period			
Address									Outstanding Balance			
City		State	Zip Code			Loans Received This Period			Payments This Period			
		OH				Date			Date			
						Amount			Amount			
Date Loan was originally Incurred		M	D	Y	M	D	Y					
Registration Number, if PAC							M	D	Y	M	D	Y
Employer/Occupation/Labor Organization*							M	D	Y	M	D	Y

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

- ¹ Total prior amount \$ \$24,264.14
- ² Total received this period \$ \$0.00 (To Form No. 31-A-2)
- ³ Total payments this period \$ \$0.00 (To Form No. 31-B)
- ⁴ Total Outstanding Balance \$ \$24,264.14 (To Form No. 30-A)