

# Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

FILED  
08 APR 11 PM 12:20  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Brown For Judge</b>						Registration Number, if PAC			
Full Name of Candidate <b>Brown, Eric</b>									
Street Address <b>550 E. Walnut Street</b>					Office Sought <b>Judge</b>		District <b>Franklin</b>		
City <b>Columbus</b>						State <b>O H</b>	Zip Code <b>43215</b>		
Type of Report (place X to the left of report type)	Pre-Primary		<input checked="" type="checkbox"/> Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		
Monthly		Monthly		Monthly		Monthly			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			
						M	D	Y	
						0	3	0	4
						0	4	0	8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2,352.99
2. Total monetary contributions (From Form No. 31-A)	\$	600.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	2,952.99
5. Total monetary expenditures (From Form No. 31-B)	\$	2,000.00
6. Balance on hand (line 4 minus line 5)	\$	952.99
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	51,827.29
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7, and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Beryl J. Piccolantonio

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Beryl J. Piccolantonio*

Date

4/11/08

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages \_\_\_\_\_

FIRST NAME	MIDDLE NAME	LAST NAME	SUFFIX	CONTRIBUTING ENTITY	PAC REGISTRATION NUMBER	ADDRESS	CITY	STATE	ZIP	FORM OF CONTRIBUTION	DATE OF CONTRIBUTION (MM/DD/YYYY)	AMOUNT	EVENT DATE
D	Michael	Shelene				912 Bernard Rd	Columbus	OH	43221	Check	3/24/2008	\$100.00	
	Michael	Dawley				7566 Lee Rd	Westerville	OH	43081	Check	3/24/2008	\$500.00	
												\$600.00	

FIRST NAME	MIDDLE NAME	LAST NAME	SUFFIX	BUSINESS	ADDRESS	CITY	STATE	ZIP	DATE OF EXPENDITURE	AMOUNT	PURPOSE	CHECK#	EVENT DATE
Melissa		Messina			2548 Edencreek Ln	Columbus	OH	43207	4/2/2008	\$1,500.00	Campaign Consulting	1000	
Michael		Dawley			7566 Lee Rd	Westerville	OH	43081	4/2/2008	\$500.00	Refund	1003	
										\$2,000.00			

# Statement of Loans Received

Prescribed by Secretary of State 2/01

Full Name of Committee <b>Brown For Judge Committee</b>													
From Whom Received <b>Nita Brown</b>						Prior Amount <b>7,000.00</b>			Amt. Incurred this Period				
Address <b>23360 George Zeiger Dr</b>									Outstanding Balance <b>7,000.00</b>				
City <b>Beachwood</b>		State <b>O H</b>	Zip Code <b>44122</b>			Loans Received This Period Date                      Amount			Payments This Period Date                      Amount				
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
0		7	1	2	0	4							
Registration Number, if PAC						M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>						M	D	Y		M	D	Y	
From Whom Received <b>Evan Brown</b>						Prior Amount <b>8,248.00</b>			Amt. Incurred this Period				
Address <b>33985 Blue Heron Dr</b>									Outstanding Balance <b>8,248.00</b>				
City <b>Solon</b>		State <b>O H</b>	Zip Code <b>44139</b>			Loans Received This Period Date                      Amount			Payments This Period Date                      Amount				
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
0		7	1	2	0	4							
Registration Number, if PAC						M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>						M	D	Y		M	D	Y	
From Whom Received <b>Marilyn Brown</b>						Prior Amount <b>12,779.29</b>			Amt. Incurred this Period				
Address <b>34 W. Poplar</b>									Outstanding Balance <b>12,779.29</b>				
City <b>Columbus</b>		State <b>O H</b>	Zip Code <b>43215</b>			Loans Received This Period Date                      Amount			Payments This Period Date                      Amount				
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC						M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization* <b>Canidate's Family</b>						M	D	Y		M	D	Y	

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 28,027.29
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 28,027.29 (To Form No. 30-A)

# Statement of Loans Received

Prescribed by Secretary of State 2/01

Full Name of Committee <b>Brown For Judge Committee</b>													
From Whom Received <b>Michael Brown</b>						Prior Amount <b>7,000.00</b>			Amt. Incurred this Period				
Address <b>23230 Chagrin Blvd</b>									Outstanding Balance <b>7,000.00</b>				
City <b>Beachwood</b>		State <b>OH</b>		Zip Code <b>43122</b>		Loans Received This Period Date                      Amount			Payments This Period Date                      Amount				
Date Loan was originally Incurred		M	D	Y		M	D	Y	\$	M	D	Y	\$
071204													
Registration Number, if PAC						M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>						M	D	Y		M	D	Y	
From Whom Received <b>Greg Brown</b>						Prior Amount <b>16,800.00</b>			Amt. Incurred this Period				
Address <b>7333 Wilson Mills Rd</b>									Outstanding Balance <b>16,800.00</b>				
City <b>Chesterland</b>		State <b>OH</b>		Zip Code <b>44026</b>		Loans Received This Period Date                      Amount			Payments This Period Date                      Amount				
Date Loan was originally Incurred		M	D	Y		M	D	Y	\$	M	D	Y	\$
072204													
Registration Number, if PAC						M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>						M	D	Y		M	D	Y	
From Whom Received						Prior Amount			Amt. Incurred this Period				
Address									Outstanding Balance				
City		State		Zip Code		Loans Received This Period Date                      Amount			Payments This Period Date                      Amount				
Date Loan was originally Incurred		M	D	Y		M	D	Y	\$	M	D	Y	\$
Registration Number, if PAC						M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*						M	D	Y		M	D	Y	

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 23,800.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 23,800.00 (To Form No. 30-A)